

60

1911

191/-

Copied

Assessment Roll

MUNICIPALITY OF

Shulan.

Totals of Assessment Roll for the Municipality of

Shurlton for 1911

| | | | |
|---|---------|--|------------------------------|
| Number of Acres assessed, resident... | 53582 | Business Assessment | <i>all properties</i> 389150 |
| " " " non-resident | 46402 | Taxable Income | |
| " " cleared | 4687 | Total Assessment | 4481687 |
| " " woodland | 1558 | Number of persons in the family of each person rated as resident | 3638 |
| " " slash land | 727 | Number of male persons from 21 to 60 years old | 957 |
| " " swamp, marsh and waste land | | Births | |
| Value of real property (exclusive of buildings) | 126687 | Deaths | |
| Value of buildings | 977050 | Number of Dogs | 580 |
| Value of taxable real property | 2244037 | Number of Bitches | 16 |
| Value of real property liable for school rates only | 1187100 | | |
| Value of real property exempt from taxation or liable for local improvements only | 697400 | | |

I, *W. A. Callery* Clerk of the Municipality of the *Township of Shurlton* in the County of *Hastings* do hereby certify that the foregoing is a true and correct summarized statement of the totals of the several columns contained in the last revised Assessment Roll of the said Municipality for the year 1911

Dated at *Windsor* this *25th* day of *May* 1911

1911

W. A. Callery

Clerk of

Total for Township & County Levy \$ 2633.187.00

Assessment Roll for the Municipality of

[illegible]

191/

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|--|---|--|--------------------------------------|-------------|------------------|---------------------------------------|---------------------------------------|-------------|---------------|---------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property liable for parcel tax only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of children between the ages of 5 and 18 | No. of children between the ages of 18 and 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Main person in family or on premises | No. of days | Read Division | Date of Birth of any, during the year | Date of Death of any, during the year | No. of Days | No. of Deaths | Spayed Horses | Date of delivery of any, during the year |
| 1400 | 700 | | | 2200 | | | | 2200 | E | N.4 | | | | 5 | 1 | | | | | 1 | | | Jan 13 |
| 900 | 800 | | 1400 | | | | | 1400 | " | 4 | | | | 2 | 1 | | | | | | | | |
| 1600 | 1000 | | 2600 | | | | | 2600 | M | N.16 | 4 | 1 | | 6 | 1 | | | | | | 1 | | |
| 1100 | 500 | | 1600 | | | | | 1600 | " | N.16 | | 3 | 3 | 7 | 1 | | | | | | 1 | | |
| 1480 | 600 | | 2080 | | | | | 2080 | " | N.16 | | | | 4 | 1 | | | 1 | | | 1 | | |
| 350 | 150 | | 500 | | | | | 500 | E | N.16 | | | | 1 | | | | | | | | | |
| 600 | 200 | | 800 | | | | | 800 | B | N.16 | | | | 1 | 1 | | | | | | | | |
| 1000 | 200 | | 1200 | | | | | 1200 | B | "16 | | 5 | 5 | 9 | 1 | | | | | | 1 | | |
| 800 | 200 | | 1000 | | | | | 1000 | M | "16 | | 7 | 5 | 10 | 1 | | | 1 | | | 2 | | |
| 900 | 700 | | 1600 | | | | | 1600 | M | "16 | | | | 2 | | | | | | | 1 | | |
| 200 | 300 | | 500 | | | | | 500 | B | "16 | | 1 | 1 | 3 | | | | | | | 1 | | |
| 50 | 50 | | 100 | | | | | 100 | "16 | | | | | | | | | | | | | | |
| 750 | | | 750 | | | | | 750 | "16 | | | | | | | | | | | | | | |
| 50 | 950 | | | | 1000 | | | | | | | | | | | | | | | | | | |
| 100 | 200 | | 300 | | | | | 300 | M | "16 | | | | 2 | | | | | | | | | |
| 200 | 600 | | 800 | | | | | 800 | P. | 15 | | | | 2 | 1 | | | | | | | | |
| 50 | 750 | | 800 | | | 250 | | 1050 | B | 15 | | 2 | | 4 | 1 | | | | | | | | |
| 50 | 275 | | 325 | | | | | 325 | P. | 15 | | | | 2 | 1 | | | | | | 1 | | |
| 900 | 700 | | 1600 | | | | | 1600 | M. | N.16 | | 1 | 1 | 4 | 1 | | | | | | 1 | | |

Assessment Roll for the Municipality of

2

[illegible]

Thurlow

1912

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|--|--------------------------------|---------------------------------|--|------------------------------------|------------------|--|--|-------------|----------------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | | DOG TAX | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Amount | Total Assessment | Religion | No. of School Section | No. of children between 5 & 16 | No. of children between 16 & 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons between 16 & 21 years | No. of days | Rate of increase or decrease during the year | Rate of increase or decrease during the year | No. of Dogs | Spayed Bitches | Remarks | |
| 600 | 600 | | 1200 | | | | | 1200 | M | 15 | 1 | | | 1 | | | | | 2 | Jan 23 | |
| 50 | 950 | | 1000 | | | | | 1000 | | 16 | | | | | 5 | 1 | | | | | |
| 600 | | | 600 | | | | | 600 | | 16 | | | | | | | | | | | |
| 3400 | 1000 | | 4400 | | | | | 6400 | M | 15 | | | | 3 | 2 | | | | | | |
| 2000 | | | 2000 | | | | | | | 16 | | | | | | | | | | | |
| 550 | 650 | | 1200 | | | | | 1200 | P. | 15 | | | | 3 | 2 | | | | 1 | | |
| 2000 | 1000 | | 3000 | | | | | 3000 | M | 15 | | | | 4 | 1 | | | | 1 | | |
| | | | | | | | | | 7 | | 2 | 2 | | 5 | 1 | | | 1 | 1 | | |
| 5100 | 1100 | | 6200 | | | | | 6200 | M | 15 | 4 | 3 | | 7 | 1 | | | 1 | | | |
| 2000 | 1100 | | 3100 | | | | | 3100 | M | 15 | 1 | | | 5 | 1 | | | 1 | | | |
| 2100 | 1100 | | 3200 | | | | | 3200 | M | 15 | | | | 4 | 1 | | | | | | |
| 580 | 350 | | 930 | | | | | 900 | M | 15 | | | | 2 | | | | 1 | | | |

3

[illegible]

191/

4

[illegible]

Shurlock

191/

ASSESSED VALUE

General The Municipal World Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|--|------------------------------|-------------------------------|-------------------------------|--|----------------------------|-------------|------------------|-----------------------------|-----------------------------|-------------|-----------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel if school rates were included | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate Supporter | No. of children age of 5 & 21 | No. of children age of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 20 | No. of days | Read Division | Date of any during the year | Date of any during the year | No. of Days | No. of Blitches | |
| 5500 | 1200 | | 6700 | | | | | 10000 | M | 15 | | 3 | 1 | 5 | 1 | | | | | | 1 | |
| 2300 | 1000 | | 3300 | | | | | | | | | | | | | | | | | | | Jan 25 |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | | |
| 2500 | 700 | | 3200 | | | | | 3200 | A.C. | 15 | | | | 5 | 2 | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 5700 | 1600 | | 7300 | | | | | 7300 | M | 15 | | 3 | 3 | 6 | 1 | | | | | | 1 | |
| | | | | | | | | 2 | | | | | | | | | | | | | | |
| 2500 | 400 | | 2900 | | | | | 2900 | M | 15 | | | | 1 | 1 | | | | | | | |
| 1000 | 1200 | | | | 1300 | | | | | | | | | | | | | | | | | |
| 4800 | 1200 | | 6000 | | | | | 6000 | M | 15 | | 2 | 2 | 4 | 1 | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 5100 | 900 | | 6000 | | | | | 6000 | M | 15 | | | | 2 | 1 | | | | | | 2 | |
| | | | | | | | | | | | | | | | | | | | | 9 | | |
| 2300 | 200 | | 2500 | | | | | 2500 | M | 15 | | 2 | 2 | 4 | 1 | | | | | | 2 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 2200 | 800 | | 3000 | | | | | 3000 | M | 15 | | 1 | 1 | 3 | 1 | | | | | | 1 | |
| 2300 | 400 | | 2700 | | | | | 2700 | M | 15 | | 1 | 1 | 5 | 1 | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1000 | 600 | | 1600 | | | | | 1600 | M | 15 | | 2 | 2 | 5 | 1 | | | | | | 1 | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|-------------------|---|--|-------------------------|--|--|--|---------------------------------|--------------------------|----------------------------|-------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow appraise the name of the party) | Not Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other extent of property | No. of Acres of Cultivated Land | No. of Acres of Woodland | No. of Acres of Shrub Land | No. of Acres of Marsh or Swamp Land |
| 105 | Mr. E. Gibbs Foxboro | | 7 M.F. | Widow | | 7-8 | pt 6-7-8 | 200 | 160 | | 2-073 | |
| 106 | John Litterson " | 72 | Y. M.F. | F | | 7-8 | pt 6-7-8 | | | | | |
| 107 | Ed. Litterson " | 22 | F.S. M.F. | F | | 7-8 | 2. | | | | | |
| 108 | Geo Litterson " | 37 | F. S. M.F. | F | | 7-8 | " | | | | | |
| 109 | John Litterson " | 24 | F. S. M.F. | F | | 7-8 | " | | | | | |
| 110 | John Schoolers " | | | | | 8 | pt 7 | 1/2 | 1/2 | | | |
| 111 | " | | | | | | pt 7 | | | | | |
| 112 | Peter Halliday " | 54 | F M.F. | F | | 8 | pt 7 | 49 | 40 | 9 | | |
| 113 | Ed. Kennedy " | 43 | F M.F. | F | | 7 | pt 7-6 | 135 | 100 | 15 | 10 | |
| 114 | Mrs Mary Casey } | | F | Widow | | 8 | pt 6-7 | | | | | |
| 115 | Mrs Mary Casey } | | F | Spinster | | 8 | pt 6-7 | | | | | |
| 116 | H.H. Casey } | 38 | F M.F. | F | | 7 | pt 6-7 | 100 | 90 | 5 | 5 | |
| 117 | " | | | | | | | | | | | |
| 118 | Wendell Dapoe " | 25 | F M.F. | F | | 8 | pt 6 | 90 | 80 | 10 | | |
| 119 | Mrs D. Sloan } | | F M.F. | Widow | | 7 | pt 6 | | | | | |
| 120 | Harry Sloan } | 33 | F M.F. | F | | 7 | pt 6 | 100 | 80 | 20 | | |
| 121 | " | | | | | | | | | | | |
| 122 | A.W. Salisbury " | 31 | F M.F. | F | | 8 | pt 5 | 75 | 70 | 5 | | |
| 123 | Geo Simpson " | 73 | F M.F. | F | | 7-8 | pt 4-5 | 30 | 30 | | | |
| 124 | " | | | | | | | | | | | |
| 125 | Ed Maynes " | 55 | F M.F. | F | | 7 | pt 6-5 | 100 | 80 | 20 | | |
| 126 | Rev Geo. Bapty } | 81 | F | priest | N | 7 | pt 5 | | | | | |
| 127 | Ed Nolan } | 48 | Y M.F. | F | | 7 | pt 5 | | | | | |
| 128 | Joe Hodynis } | 42 | F | telech | N | 7 | pt 5 | 93 | 80 | | 13 | |
| 129 | Henry Carter } | 32 | Y. M.F. | F | | 7 | pt 4 | | | | | |
| 130 | " | | | | | | pt 4 | 34 | 34 | | | |

ASSESSED VALUE

General The Municipal World Limited, St. Thomas, Ont.

| General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|------------------------|---------------------------|-----------|---------------------------------------|---------------------------------------|--|----------------------------|------------------|---------------|---|---|-------------|----------------|----------------|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOE | | VITAL STATISTICS | | | | DOG TAX | | 32 | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including improvements | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School children | Public or Separate School | Supporter | No. of children assessed as of 1 & 21 | No. of children assessed as of 1 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons over 16 years | No. of days | Road Division | Days of births, if any, during the year | Days of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Days of delivery of litters under section 48 | REMARKS |
| 5000 | 600 | | 5600 | | | | | 5600 | M. | 15 | | | | | 5 3 | | | | | | 1 | | | 36 Jan | |
| 50 | 1950 | | | 2000 | | | | | | | | | | | | | | | | | | | | | |
| 1300 | 700 | | 2000 | | | | | 2000 | R1 | 15 | | | | | 3 1 | | | | | | 1 | | | | |
| 2500 | 400 | | 2900 | | | | | 2900 | R1 | 15 | | | 4 4 | | 6 1 | | | | | | 1 | | | | |
| 2400 | 600 | | 3000 | | | | | 3000 | M | 15-1 | | | | | 4 1 | | | | | | 1 | | | | |
| 2100 | 700 | | 2800 | | | | | 2800 | R1 | 15 | | | | | 2 1 | | | | | | 1 | | | | |
| 1900 | 400 | | 2300 | | | | | 2300 | R1 | 15 | | | | | 3 1 | | | | | | | | | | |
| 1700 | 500 | | 2200 | | | | | 2200 | R1 | 15 | | | 1 1 | | 4 1 | | | | | | 1 | | | | |
| 750 | 400 | | 1150 | | | | | 1150 | R1 | 15 | | | | | 2 1 | | | | | | | | | | |
| 2000 | 600 | | 2600 | | | | | 2600 | R1 | 15 | | | | | 2 1 | | | | | | | | | | |
| 1800 | 300 | | 2100 | | | | | 2100 | R. 6. | 15 | | | 5 5 | | 7 1 | | | | | | 1 | | | | |
| 750 | 400 | | 1150 | | | | | 1150 | R1 | 15 | | | 1 1 | | 3 1 | | | | | | 1 | | | | |

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191 /

General—The Municipal World, Limited, St. Thomas, Ont.

7

[illegible]

Shurlow

191

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOE | VITAL STATISTICS | | DOG TAX | | | REMARKS |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------|--------------------------------|--------------------------------|---|------------------------------------|------------------------------------|-------------|----------------|----------------|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Separate | No. of children ages of 5 & 21 | No. of children ages of 1 & 16 | No. of persons in the family assessed as a resident, including all persons residing on the premises | No. of Deaths, if any, in the year | Date of Birth, if any, in the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery, if any, under section 46 |
| 5000 | 1600 | | 6600 | | | | | 8900 | M | 16 | | 3 | 2 | 5 | 1 | | | 1 | | Jan 26 |
| 1800 | 100 | | 1900 | | | | | | | | | | | | | | | | | |
| 400 | 400 | | | | | | | | | | | | | | | | | | | |
| 2600 | 1400 | | 4000 | | | | | 4000 | M | 16 | | | | 4 | 1 | | | 1 | | |
| | | | | | | | | | M | 16 | | | | | | | | | | |
| 5400 | 1800 | | 7200 | | | | | 7200 | M | 16 | | 6 | 4 | 11 | 1 | | | 1 | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | |
| 1800 | 900 | | 2700 | | | | | 2700 | M | 16 | | | | 3 | 1 | | | 1 | | |
| 2500 | 800 | | 3300 | | | | | 3300 | P | 16 | | 4 | 3 | 6 | 1 | | | 1 | | |
| 2500 | 800 | | 3300 | | | | | 3300 | P. | 16 | | 1 | 1 | 5 | 1 | | | 1 | | |
| 2600 | 600 | | 3200 | | | | | 3200 | M | 16 | | 3 | 3 | 6 | 1 | | | 1 | | |
| 2500 | 800 | | 3300 | | | | | 3300 | P. | 16 | | 3 | 3 | 8 | 1 | | | 1 | | |
| 1300 | 200 | | 1500 | | | | | 1500 | M | 16 | | 4 | 4 | 7 | 1 | | | 1 | | |
| 2300 | 400 | | 2700 | | | | | 2700 | P | 16 | | | | 4 | 2 | | | 1 | | |
| 2900 | 800 | | 3700 | | | | | 3700 | M. | 16 | | 2 | 2 | 5 | 2 | | | 1 | | |

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|---|--|------------|---|---|--|----------------------|-----------------------|-------------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party). | N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres State Land | No. of Acres Water Land |
| 209 | Wm Wamamakes | 57 | F | F | MR | 9 | pt 11 | 30 | 30 | | | |
| 210 | Geo Elliott | 45 | F | MR | F | 9 | " 12 | 50 | 45 | 5 | | |
| 211 | Mrs J. Nicholas | | F | Spin | | 9 | " 12-13 | | | | | |
| 212 | Mrs E. " | | F | " | | 9 | " 12-13 | | | | | |
| 213 | J. A. McKee | 28 | T | F | MR | 9 | " 12-13 | 45 | | 45 | | |
| 214 | | | | | | | | | | | | |
| 215 | Philip Muddoff | 71 | F | MR | L | 9 | " 13 | 6 | 6 | | | |
| 216 | " " | 23 | F | MR | L | 9 | " | | | | | |
| 217 | Robt Tanallan | 40 | F | MR | F | 9 | " 14 | 125 | 100 | 25 | | |
| 218 | | | | | | | | | | | | |
| 219 | John L. Phillips | 50 | F | MR | F | 9 | Spt 13 | 90 | 80 | 10 | | |
| 220 | Wm Styles | 30 | MR | L | | 9 | " | | | | | |
| 221 | Lewis Robinson | 47 | F | MR | F | 9 | pt 11-12 | 107 | 100 | 7 | | |
| 222 | | | | | | | | | | | | |
| 223 | John Sloan | 46 | F | MR | F | 9 | pt 10-11 | 128 | 118 | 10 | | |
| 224 | Hub. Leomin | 44 | " | MR | L | 9 | " 10 | 1/2 | 1/2 | | | |
| 225 | Mrs L. Sills | | " | widow | | 9 | | | | | | |
| 226 | Everett Sills | 45 | " | MR | F | 89 | " 9-10-11 | 130 | 115 | 15 | | |
| 227 | Ernest " | 22 | F | MR | F | 9 | | | | | | |
| 228 | | | | | | | | | | | | |
| 229 | Herman Lloyd | 39 | F | MR | cheese mkr | 8 | pt 12 | 3 | 3 | | | |
| 230 | Mrs Emma Lloyd | | F | | | 8 | pt 11 | 125 | 100 | 15 | | |
| 231 | Ada Lloyd | 53 | T | MR | F | 8 | " | | | | | |
| 232 | Frank Howard | 24 | T | MR | F | 8 | " | | | | | |
| 233 | J. J. Peterson | 42 | F | MR | F | 8 | " | | | | | |
| 234 | Wm Royal | 23 | MR | L | | | " 11-12 | 160 | 130 | 10 | | |

Shurlow

191/

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE | VITAL | DOG | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--|----------------------------|-------------------------------|-------------------------------|---------|
| Actual value of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 15 to 60 | Date of birth during the year | Date of death during the year | REMARKS |
| 700 | | | 700 | | | | | 700 | | 18 | | | | | |
| 1000 | 400 | | 1400 | | | | | 1400 | R | 18 | 1 | 1 | Q3 | 1 | Jan 24 |
| 400 | | | 400 | | | | | 400 | | 18 | | | | | |
| 400 | | | 400 | | | | | 400 | | 18 | | | | | |
| 1000 | 100 | | 300 | | | | | 300 | m | 18 | 2 | 5 | 1 | | |
| 2800 | 700 | | 3500 | | | | | 3500 | m | 18 | 4 | 1 | 6 | 1 | |
| 2000 | 600 | | 2600 | | | | | 2600 | m | 18 | 1 | | 3 | 1 | |
| 2500 | 900 | | 3400 | | | | | 3400 | m | 18 | 8 | 5 | 8 | 1 | |
| 2400 | 400 | | 2800 | | | | | 2800 | m | 18 | 2 | 2 | 7 | 1 | |
| 25 | 150 | | 175 | | | | | 175 | m | 18 | | | 3 | 1 | |
| 3000 | 900 | | 3900 | | | | | 3900 | m | 18 | | | 3 | 2 | |
| 100 | 200 | | 300 | | | | | 300 | m | 18 | | | 2 | 1 | |
| 3200 | 600 | | 3800 | | | | | 3800 | 1 | 18 | | | | | |
| | | | | | | | | | m | | | | | | |
| 4700 | 1500 | | 6200 | | | | | 6200 | m | 18 | 1 | 1 | Q3 | 1 | |

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | |
|-----------------------------|---|----------------------|---|---|-------|--|---|---|-------------------------|--------------------------|----------------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successor No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres Swamp, Marsh Water |
| 235 | James Salisbury 24600 | 67 | f | f | NR | 8 | Pt 13 | 3 | 3 | | | |
| 236 | Ally Schickler " | 84 | T | L | | 8 | " | | | | | |
| 237 | Jos. " " | 86 | T | L | | 8 | " | | | | | |
| 238 | Arthur Carey " | 26 | f | f | | 8 | Pt 13-14 | 150 | 125 | 15 | 10 | |
| 239 | | | | | | | | | | | | |
| 240 | J. V. Ketchum | 79 | f | Leut | | 8 | 14-15-16 | 220 | 180 | 20 | 20 | |
| 241 | Billa " | 39 | f | f | | 8 | | | | | | |
| 242 | Levi Jones | 28 | M f | L | | 8 | | | | | | |
| 243 | | | | | | | | | | | | |
| 244 | Mrs Jane Thrasher Phillipston | | f | widow | | 8 | Pt 16 | 1 | 1 | | | |
| 245 | Mrs D Sloan | | T | widow | | 8 | " 15 | 1/2 | 1/2 | | | |
| 246 | E.S. no 18 | | | | | 8 | " 15 | 1 1/2 | 1 1/2 | 1 1/2 | | |
| 247 | Mrs Chas Cummings | | | | | 8 | " 15 | 4 | 4 | | | |
| 248 | Jas. Prentice | 65 | f | L | | 8 | " 15 | 1 | 1 | | | |
| 249 | Frank Tallier | 40 | f | f | | 9 | " 15 | 125 | 110 | 15 | | |
| 250 | John Orr | 44 | T | f | | 9 | | | | | | |
| 251 | | | | | | | | | | | | |
| 252 | Mrs Bertha Sayes | | f | widow | | 9 | W Pt 16 | 62 1/2 | 62 1/2 | | | |
| 253 | | | | | | | | | | | | |
| 254 | Mrs L. Lills | | f | Widow | | 7 | Pt 16-17 | | | | | |
| 255 | W.B. Lills | 30 | f | f | | 8 | " 16-17 | 120 | 100 | 20 | | |
| 256 | W.R. " | 37 | f | Chusemaker | | 8 | " 16-17 | | | | | |
| 257 | M.B. Phillips | 84 | f | Leut | | 9 | | | | | | |
| 258 | Jos Booth | 37 | T | f | | 9 | E 1/2 16 | | | | | |
| 259 | J.E. Johnston | 80 | f | f | | 9 | Pt 19 | 95 | 85 | 5 | 5 | |
| 260 | Jas McEwan | 38 | T | f | | 9 | Lot 27 | 125 | 115 | 10 | | |
| | | | | | | 9 | | | | | | |

191/

General-The Municipal World, Limited, St. Thomas, Ont.

Assessment Roll for the Municipality of

[illegible]

Shurlow

1911

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|--|--------------------------------|--------------------------------|--|------------------------------|---------------|---------------|-------------------------------|-------------------------------|-------------|----------------|----------------|---------------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Public or Separate Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons from 15 to 20 | No. of days | Read Division | Date of birth during the year | Date of death during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of death of dog under section 48 | |
| 2300 | 700 | | 3000 | | | | | 3000 | m | 18 | | | | 3 | | | | | | 1 | | | Jan 24 |
| 3200 | 1100 | | 4300 | | | | | 4300 | m | 18 | | 1 | | 3 | 1 | | | | | 1 | | | " |
| 2000 | 700 | | 2700 | | | | | 2700 | m | 18 | | 2 | 2 | 4 | 1 | | | | | 1 | | | |
| 1200 | 700 | | 1900 | | | | | 1900 | m | 18 | | | | 2 | | | | | | 1 | | | |
| 1400 | 800 | | 2200 | | | | | 2450 | m | 18 | | | | | | | | | | | | | |
| 250 | | | 250 | | | | | | | | | | | | | | | | | | | | |
| 2000 | 400 | | 2400 | | | | | 2400 | m | 18 | | 5 | 1 | 5 | 1 | | | | | 1 | | | |
| 2200 | 550 | | 2750 | | | | | 2750 | " | 18 | | 1 | | 5 | 1 | | | | | 1 | | | |
| 2500 | 1000 | | 3500 | | | | | 3500 | " | 18 | | 2 | | 5 | 1 | | | | | 1 | | | |
| 1500 | 500 | | 2000 | | | | | 2000 | " | 18 | | | | | | | | | | | | | |
| 3400 | 1500 | | 3900 | | | | | 3900 | " | 18 | | | | 5 | 1 | | | | | 1 | | | |
| 1700 | 600 | | 2300 | | | | | 2300 | " | 18 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

191/

General The Municipal World, Limited, St. Thomas, Ont.
DOG

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|------------------------|---------------------------|----------|--------------------------------|--------------------------------|--|--------------------|------------------|---------------|--------------------------------------|-------------------------------------|-------------|----------------|---------------|---|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School children | Public or Separate School | Supplier | No. of children ages of 2 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male over 16 years | No. of days | Read Division | Date of birth, if alive, at the year | Date of Death, if dead, at the year | No. of Days | No. of Bitches | Bayed Bitches | Date of delivery of litter, after notice under section 46 | REMARKS | |
| 1800 | 700 | | 2500 | | | | | 2500 | M | 19 | | | | | 3 | 2 | | | | | | 1 | | Jan 27 | | |
| 50 | 950 | | 1000 | | | | | 1000 | | 19 | | | | | | | | | | | | | | | | |
| 1600 | 700 | | 2300 | | | | | 2300 | E | 19 | | | | | 5 | 3 | | | | | | 1 | | | | |
| 1600 | 700 | | 2200 | | | | | 2200 | P | 19 | | | | | 7 | 1 | | | | | | 1 | | | | |
| 1500 | 500 | | 2000 | | | | | 2000 | P | 19 | | | | | 5 | 1 | | | | | | 1 | | | | |
| 3700 | 900 | | 4600 | | | | | 4600 | P | 19 | | | 5 | 4 | 8 | 2 | | | | | | 1 | | | | |
| 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 1300 | 500 | | 1800 | | | | | 1800 | M | 19 | | | | | 5 | 1 | | | | | | 1 | | | | |
| 3800 | 700 | | 4500 | | | | | 4500 | P | 19 | | | | | 5 | 1 | | | | | | 3 | | | | |
| 2700 | 800 | | 3500 | | | | | 3500 | P | 19 | | | 2 | 2 | 5 | 1 | | | | | | 1 | | | | |

Assessment Roll for the Municipality of

[illegible]

Shurlow

191/

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | REMARKS |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|------------------------|---------------------------|---------------------------------------|--|---|---|--|-------------|----------------|--------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property less only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School children | Public or Separate School | No. of children under 16 years of age | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons assessed as a resident, including all persons residing on the premises | Date of birth of child, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches | Boys Bitches | |
| 2800 | 800 | | 3600 | | | | | 3600 | P | 17 | | | 3 | 2 | | | | 1 | | Jan 24 |
| 2400 | 700 | | 3100 | | | | | 3100 | m | 17 | | | 3 | 1 | | | | 1 | | |
| 2700 | 1100 | | 3800 | | | | | 3800 | m | 17 | | 33 | 6 | 1 | | | | 2 | | |
| 2700 | 700 | | 3400 | | | | | 3400 | m | 17 | | | 3 | | | | | | | |
| 3800 | 900 | | 4700 | | | | | 4700 | m | 17 | | | 3 | 2 | | | | | | |
| 3100 | 1100 | | 4200 | | | | | 4200 | m | 17 | | | 3 | 1 | | | | 1 | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | m | 17 | | | 3 | 1 | | | | 1 | | |
| 1250 | 500 | | 1750 | | | | | 1750 | m | 17 | | | 2 | 1 | | | | 1 | | |
| 2800 | 600 | | 3400 | | | | | 3400 | m | 17 | | | 4 | 1 | | | | 1 | | |
| 2800 | 900 | | 3500 | | | | | 3500 | m | 17 | | 22 | 5 | 1 | | | | 1 | | |
| 2600 | 800 | | 3400 | | | | | 3400 | " | 17 | | 33 | 6 | 1 | | | | 1 | | |
| 2400 | 800 | | 3200 | | | | | 3200 | " | 17 | | 11 | 6 | 1 | | | | 1 | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal World Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--|--|--|-------------|---------------|--|--|-------------|---------------|---------------|--------------------------------|--|------------------|--|---------|--|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including improvements only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School | No. of children between the ages of 5 & 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons between the ages of 16 & 21 | No. of days | Read Division | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Bibles | Spayed Bibles | Date of delivery of section 46 | | | | | | | |
| 2000 | 200 | | 2200 | | | | | 2200 | | 17 | | | | | | | | | | | | Jan 26 | | | | | | | |
| 2100 | 800 | | 2900 | | | | | 3300 | | | | | | | | | | | | 1 | | | | | | | | | |
| 25 | 375 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | 800 | | 2800 | | | | | 2800 | m | 17 | | | 41 | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | 41 | | | | | | | | | | | | | | | | |
| 50 | 1450 | | | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 600 | | 700 | | | | | 700 | ' | 17 | | | 2 | | | | | | | | | | | | | | | | |
| 2700 | 600 | | 3300 | | | | | 3300 | | 17 | | 32 | 61 | | | | | | | 1 | | | | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | m | 17 | | 11 | 42 | | | | | | | 1 | | | | | | | | | |
| 00 | 250 | | 300 | | | | | 300 | m | 17 | | | 2 | | | | | | | | | | | | | | | | |
| 50 | 240 | | 300 | | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 17 | | 11 | 41 | | | | | | | 1 | | | | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | | 17 | | | | | | | | | | | | vacant | | | | | | | |
| 800 | 800 | | 1600 | | | | | 1600 | m | 17 | | 1 | 41 | | | | | | | 1 | | | | | | | | | |
| 2200 | 900 | | 3100 | | | | | 3100 | m | 17 | | 1 | 41 | | | | | | | 1 | | | | | | | | | |
| 2200 | 900 | | 3100 | | | | | 3100 | P. | 17 | | 1 | 41 | | | | | | | 1 | | | | | | | | | |
| 1800 | 700 | | 2500 | | | | | 2500 | m | 17 | | 1 | 31 | | | | | | | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|----------------|--------------------|--------------------------|--|--|--|--|--|---------------|---------------|---------|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including improvements | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School | Public or Separate | No. of children under 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days from 1st of year to 31st of year | No. of days from 1st of year to 31st of year | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Births | No. of Deaths | | | | |
| 2900 | 900 | | 3800 | | | | | 3800 | M | 17 | | | | 3 | 1 | | | 1 | | | | | |
| 00 | 900 | | 1000 | | | | | 1000 | | 17 | | | | | | | | | | | | | |
| 1500 | 500 | | 2000 | | | | | 2000 | B.G. | 17 | | | | 2 | 1 | | | 1 | | | | | |
| 500 | 250 | | 750 | | | | | 750 | ^ | 17 | | | | 4 | 1 | | | 1 | | | | | |
| 2500 | 1100 | | 3600 | | | | | 3600 | P. | 17 | | | | 5 | 2 | | | 1 | | | | | |
| 1100 | 800 | | 1900 | | | | | 1900 | M | 17 | 3 | 3 | | 5 | 1 | | | 1 | | | | | |
| 1700 | 800 | | 2500 | | | | | 2500 | P. | 17 | | 2 | 2 | 6 | 1 | | | 1 | | | | | |
| 1500 | 700 | | 2200 | | | | | 2200 | M | 17 | | 1 | 1 | 3 | 1 | | | 1 | | | | | |
| 2000 | 700 | | 2700 | | | | | 2700 | P. | 17 | | 2 | | 3 | 1 | | | 1 | | | | | |
| 700 | 400 | | 1100 | | | | | 1100 | M | 17 | | 1 | | 3 | 1 | | | 1 | | | | | |
| 2600 | 800 | | 3400 | | | | | 4200 | M | 17 | | 1 | | 3 | 1 | | | 1 | | | | | |
| 500 | | | 500 | | | | | | | 23 | | | | 4 | 1 | | | | | | | | |
| 50 | 400 | | 450 | | | | | 1200 | M | 17 | | | | 3 | 1 | | | | | | | | |
| 760 | | | 750 | | | | | | | | | | | | | | | | | | | | |
| 150 | 200 | | 350 | | | | | 650 | M | 17 | | | | 3 | 1 | | | | | | | | |
| 50 | 250 | | 300 | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

17

Assessment Roll

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|---|--|--|----------------------|-----------------------|------------------------------|------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for land. | No. of Lot, House, etc. in such division | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Standing Forest | No. of Acres Standing Forest |
| 417 | Mrs James Woods Pouchersville | | f | Widow | | 7 | pt 26 | 5'0 | 6'0 | | | |
| 418 | Thos. Woods | 47 | f MF | f | | 7 | " 26 | | | | | |
| 419 | | | | | | | | | | | | |
| 420 | D Poucher | 54 | f | Genl | | 7 | " 26 | 9 | 9 | | | |
| 421 | E. S. Haines | 29 | f MF | Miller | | 7 | " 26 | 3 1/4 | 3 1/4 | | | |
| 422 | Jas. Gow | 32 | T MF | Miller | | 7 | " 26 | | | | | |
| 423 | James Hall | 60 | T MF | Engineer | | 6 | " 24 | 1/4 | 1/4 | | | |
| 424 | Mrs. M. Hall | | T | Widow | | 6 | " 23 | 1/4 | 1/4 | | | |
| 425 | | | | | | | | | | | | |
| 426 | David Gillespie | 39 | f | Blk Smith | N | 7 | " 26 | | | | | |
| 427 | Wm Vanallen | 42 | T MF | P. Smith | | 7 | " 26 | 1 | 1 | | | |
| 428 | Thos. Hines | 60 | f MF | Merchant | | 7 | " 25 | 1/2 | 1/2 | | | |
| 429 | Mrs E. F. Arger Plamfield | | f | Widow | | 7 | " 24 | 1/8 | 1/8 | | | |
| 430 | Mrs. C. Gillespie | | f | Widow | | 6-7 | " 24 | 12 1/2 | 12 1/2 | | | |
| 431 | | | | | | | | | | | | |
| 432 | Geo Collins | 56 | f MF | Arch | | 7 | " 24 | 8 | 8 | | | |
| 433 | E. B. Collins | 32 | f MF | Clerk | | 7 | " 24 | 2 | 2 | | | |
| 434 | A. D. Garrison | 55 | f MF | Arch | | 6 | " 23 | 1/2 | 1/2 | | | |
| 435 | E. D. Platt | 37 | f | M. J. | N | 6 | " 23 | 1/2 | 1/2 | | | |
| 436 | Mrs Catharine Hayes Bellville | | f | Widow | | 7 | " 23 | | | | | |
| 437 | Geo M. Dermott | 39 | f | Bar Tender | N | 7 | " 23 | 1/2 | 1/2 | | | |
| 438 | | | | | | | | | | | | |
| 439 | Mrs Sarah Latta Plamfield | | f | Widow | | 6 | " 23 | 1/4 | 1/4 | | | |
| 440 | Miss Jane Howard | | f | Spinster | | 6-7 | " 23 | 5 1/2 | 5 1/2 | | | |
| 441 | D. Poucher | | f | Genl | | 6 | " 23 | 3 1/2 | 3 1/2 | | | |
| 442 | W. N. Reid | | f MF | L. | | " | | | | | | |

Thurlo

1911

ASSESSED VALUE

General The Municipal World Limited, St. Thomas, Ont.

| General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|-----------------|------------------|----------|-----------------------|---|--|--|---------------------------------------|---------------|---------------|---|---|-------------|----------------|---------|--------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value assessed if parcel is school property | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Tenants | Total Assessment | Religion | No. of School Section | Value or Square Feet of School Property | No. of children between ages of 5 & 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons 15 years of age and over | No. of days | Read Division | Date of births, if any, during the year | Date of deaths, if any, during the year | No. of Dogs | Graved Bitches | REMARKS | |
| 350 | 380 | | 700 | | | | | 700 | A.C. | 17 | | | | 2 | 1 | | | | | | Jan 26 | |
| 200 | 1500 | | 1700 | | | | | 6500 | M. | 17 | | | | 3 | 1 | | | | | 1 | | |
| 100 | 4500 | | 4600 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | 1 | 5 | 1 | | | | | | | |
| 25 | 75 | | 100 | | | | | | | | | | | 1 | | | | | | | | |
| 25 | 75 | | 100 | | | | | | | | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 700 | | 800 | | | | | 800 | M. | 17 | | 4 | 4 | 6 | 1 | | | | | | | |
| 50 | 600 | | 650 | | | 250 | | 800 | M. | 17 | | 1 | | 3 | | | | | | | | |
| 25 | | | 25 | | | | | 25 | M. | 17 | | | | 1 | | | | | | | | |
| 300 | 700 | | 1000 | | | | | 1000 | M. | 17 | | | | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 200 | 400 | | 600 | | | 250 | | 1050 | M. | 17 | | 2 | 2 | 5 | 1 | | | | | | | |
| 100 | 100 | | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | 550 | | 650 | | | 250 | | 1000 | M. | 17 | | | | 2 | 1 | | | | | 2 | | |
| 100 | 400 | | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 650 | | 700 | | | | | 700 | A.C. | 17 | | | | | | | | | | | | Vacant |
| | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 350 | | 400 | | | | | 400 | M. | 17 | | | | 1 | | | | | | | | |
| 100 | 300 | | 400 | | | | | 400 | M. | 17 | | | | 1 | | | | | | | | |
| 100 | 100 | | 200 | | | | | 200 | | 17 | | | | | | | | | | | | |
| | | | | | | | | | | | | 2 | 1 | 3 | 1 | | | | | | | |

Assessment Roll for the Municipality of

18

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------------------------|---|----------------------------------|---|---|---------------------------|--|---|---|-------------------------|--------------------------|----------------------------|-----------------------------------|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | |
| Successor No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non- Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of acres Woodland | No. of Acres State Land | No. of Acres Municipal Land | | | | | | |
| 443 | Mrs. J. Henderson Plainfield | | 7 | Widow | | 6 | Pt 23 | | | | | | | | | | | |
| 444 | Joseph Henderson | 40 | 7 | Shoemaker | R | 6 | " 23 | 1/4 1/4 | | | | | | | | | | |
| 445 | Mrs. Mary Gould | | 7 | Widow | | 7 | " 22 | 1 1/2 1/2 | | | | | | | | | | |
| 446 | W. H. Gould | 36 | 7 | Mt Shoemaker | | 6 | " 23 | 1/4 1/4 | | | | | | | | | | |
| 447 | | | | | | | | | | | | | | | | | | |
| 448 | Thos. Gillespie Belleville | 70 | 7 | Wood Worker | | 7 | " 23 | 1 1 | | | | | | | | | | |
| 449 | | | 8 | L. | | 7 | " 23 | | | | | | | | | | | |
| 450 | Ed. Collins Plainfield | 50 | 7 | Mt L. | | 6 | " 23 | 1/4 1/4 | | | | | | | | | | |
| 451 | Mrs. Caverley | | 7 | Mt Widow | | 6 | " 23 | 3/4 3/4 | | | | | | | | | | |
| 452 | Wesley Gould | 40 | 7 | L. | | 6 | " 23 | | | | | | | | | | | |
| 453 | John. Hayward | 60 | 7 | Mt Shoemaker | | 6 | " 23 | 1/4 1/4 | | | | | | | | | | |
| 454 | Miss Thompson | | 7 | Mt Spinner | | 6 | " 23 | 1/4 1/4 | | | | | | | | | | |
| 455 | Wm. Goodfellow | 63 | 7 | Carpenter | 41 | 6 | " 23 | 1 1 | | | | | | | | | | |
| 456 | | | 7 | | | | " | | | | | | | | | | | |
| 457 | Thos. O. Bant | 68 | 7 | Mt L. | | 6 | " 23 | 1 1 | | | | | | | | | | |
| 458 | Mrs. E. Latta | | 7 | Widow | | 6 | " 23 | 1/2 1/2 | | | | | | | | | | |
| 459 | Wm. Lloyd | 64 | Mt | Mt Carpenter | | 6 | " 23 | | | | | | | | | | | |
| 460 | Chas. Lloyd | 44 | 7 | L. | | 7 | " 23 | 3/4 3/4 | | | | | | | | | | |
| 461 | Wesley Parks | 38 | 7 | | 91 | 6 | " 23 | 1/2 1/2 | | | | | | | | | | |
| 462 | Joseph Douden | 31 | 7 | Mt L. | | 6 | " 23 | | | | | | | | | | | |
| 463 | Wesley Caverley | 44 | 7 | Shoemaker | R | 6 | " 23 | 1/2 1/2 | | | | | | | | | | |
| 464 | | | | | | | | | | | | | | | | | | |
| 465 | Rev. Joseph Ward | 60 | 7 | Mt Minister | | 6 | " 23 | 1/2 1/2 | | | | | | | | | | |
| 466 | J. W. Lloyd | 52 | 7 | Mt B. Smith | | 6-7 | " 23 | 3/4 3/4 | | | | | | | | | | |
| 467 | L. E. Lloyd | 21 | Mt | Mt Teacher | | 7 | " | | | | | | | | | | | |
| 468 | Methodist Church | | | | | 7 | " 23 | 1/4 1/4 | | | | | | | | | | |

191/

General—The Municipal World, Limited, St. Thomas, Ont.

[illegible]

Thurlow

191/

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| General- The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|------------------|------------------|----------|-----------------------|-------------------------------------|------------------------------|-------------------------------|--|-------------------|-------------|------------------|---|---|-------------|---------------|---------------|------------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOE | | VITAL STATISTICS | | DOG TAX | | 32 | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including school rates and taxes | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Tenement | Total Assessment | Religion | No. of School Section | Number of Separate School Supporter | No. of children aged 5 to 16 | No. of children aged 17 to 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Main person years | No. of days | Road Division | Days of births, if any, during the year | Days of deaths, if any, during the year | No. of Dogs | No. of Horses | Spayed Horses | Days of delivery of the section 48 | REMARKS |
| 50 | 250 | | 300 | | | | | 300 | M | 17 | | | | 3 | 1 | | | | | 1 | | | Jan 26 | |
| 800 | 600 | | 1400 | | | | | 1400 | 17 | | | | | 2 | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | 1 | | | | |
| | | | | | | | | | | | | 1 | 1 | 4 | 1 | | | | | 1 | | | | |
| 50 | 250 | | 300 | | | | | 300 | M | 17 | | 2 | 1 | 4 | 1 | | | | | 1 | | | | |
| 50 | 150 | | 250 | | | | | 300 | M | 17 | | 11 | | 4 | 1 | | | | | | | | | |
| 1200 | 700 | | 1900 | | | | | 1900 | " | 17 | | | | 3 | 1 | | | | | | | | | |
| 1400 | 1000 | | 2400 | | | | | 3450 | " | 17 | | 1 | 1 | 4 | 1 | | | | | 1 | | | | |
| 350 | 400 | | 750 | | | | | 750 | " | 17 | | | | 2 | | | | | | | | | | |
| 300 | 100 | | | | 1300 | | | | | | | | | | | | | | | | | | | |
| 1500 | 750 | | 2250 | | | | | 3400 | " | 17 | | | | 2 | | | | | | | | | | Jan 31 |
| 750 | | | 750 | | | | | | | 16 | | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 9 | | | | | | | | | | | | | | |
| 1200 | 600 | | 1800 | | | | | 1800 | " | 17 | | | | 1 | 1 | | | | | | | | | |
| 50 | 50 | | 100 | | | | | 100 | M | 17 | | | | 1 | | | | | | | | | | |
| 1200 | 600 | | 1800 | | | | | 1800 | P. | 17 | | | | 3 | 1 | | | | | | | | | |
| 1700 | 860 | | 250 | | | | | 2500 | M. | 17 | | | | 4 | 1 | | | | | | 1 | | | |
| 900 | 500 | | 1400 | | | | | 1400 | M. | 17 | | | | 3 | 1 | | | | | | 1 | | | |
| 250 | 500 | | 750 | | | | | 750 | M. | | | | | 2 | | | | | | | 3 | | | |

Assessment Roll for the Municipality of

20

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | |
|--------------------------|---|----------------------------------|---|---|---------------------------|--|--|--|-------------------------|--------------------------|----------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successor No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non- Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or showing extent of property | No. of Acres Cleared | No. of acres Woodland | No. of Acres Shrub Land | No. of Acres Barren, Marsh, Swamp, etc. |
| 495 | Mrs E Moore } Plamfield | | F | Widow | | 6 | pt 19 | | | | | |
| 496 | Alex Moore } 48 | | F M.F. | F | | 6 | W 11 19 | 100 | 70 | 10 | 20 | |
| 497 | Plamfield Chm Co. Alex Moore President | | | | | 7 | " 25 | 1/2 | 1/2 | | | |
| 498 | | | | | | | | | | | | |
| 499 | | | | | | | | | | | | |
| 500 | Alexander Garrett | 49 | F | Gent | 91 | 5 | R " 21 | 100 | | | 100 | |
| 501 | Samuel Carson | 48 | T M.F. | F | | 6 | S " 20-21 | 200 | 100 | 50 | 50 | |
| 502 | Robert Haskins | 54 | F M.F. | F | | 6 | " 22-23 | 230 | 100 | 40 | 50 | 10 |
| 503 | Jefferson Haskins | 25 | F.S. M.F. | F | | | | | | | | |
| 504 | Walter Haskins | 21 | F M.F. | F | | 6 | " 26-27 | 110 | 100 | | 10 | |
| 505 | Robert Kerr | 46 | F M.F. | F | | 6 | " 25 | 69 | 50 | | 9 | |
| 506 | Isabel Coulter | 54 | F M.F. | F | | 6 | " 25 | 51 | 45 | | 6 | |
| 507 | Henry Knott | 74 | F M.F. | esent | | 6 | " 26 | 63 | 63 | | | |
| 508 | Victoria Cumbly | | | | | 6 | " 26 | 10 | 10 | | | |
| 509 | Geo Martin | 45 | F M.F. | F | | 6 | " 26 | 57 | 50 | | 7 | |
| 510 | J H Braddon | 40 | F M.F. | F | | 6 | " 27-28 | 200 | 175 | 10 | 15 | |
| 511 | Jos Braddon | 37 | F M.F. | F | | 6 | " 24 | 100 | 50 | | 50 | |
| 512 | Miss Hannah Brock | | T | Spinster | | 6 | | | | | | |
| 513 | | | | | | | | | | | | |
| 514 | G. B. Sawston | 52 | F M.F. | F | | 6 | " 28-29 | 200 | 160 | 10 | 30 | |
| 515 | F. B. Sawston | 25 | F.S. M.F. | F | | 6 | | | | | | |
| 516 | Walter Sawston | 21 | F.S. M.F. | F | | 6 | | | | | | |
| 517 | | | | | | | | | | | | |
| 518 | Silver Spring Chm Co. J. H. Sawston President | | | | | 6 | " 27 | 1 | 1 | | | |
| 519 | John. Dodgson | 29 | T M.F. | Chesemaker | | 6 | " 27 | | | | | |
| 520 | | | | | | 6 | " 27 | | | | | |

191/

1917

General The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | | | | | | | | | STATUTE LABOR | | | | | | | | | | VITAL STATISTICS | | | | | | | | | | DOG TAX | | | | | | | | | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|----|----|----|----|----|----|----|----|----|----------------|----|----|----|----|----|----|----|----|----|------------|----|----|----|----|----|----|----|----|----|---------------|----|----|----|----|----|----|----|----|----|------------------|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |

Assessment Roll for the Municipality of

| DESCRIPTION OF PROPERTY | AMOUNT |
|-------------------------|--------|
| 1. 1964 Oldsmobile | 100.00 |
| 2. 1964 Oldsmobile | 100.00 |
| 3. 1964 Oldsmobile | 100.00 |
| 4. 1964 Oldsmobile | 100.00 |
| 5. 1964 Oldsmobile | 100.00 |
| 6. 1964 Oldsmobile | 100.00 |
| 7. 1964 Oldsmobile | 100.00 |
| 8. 1964 Oldsmobile | 100.00 |
| 9. 1964 Oldsmobile | 100.00 |
| 10. 1964 Oldsmobile | 100.00 |
| 11. 1964 Oldsmobile | 100.00 |
| 12. 1964 Oldsmobile | 100.00 |
| 13. 1964 Oldsmobile | 100.00 |
| 14. 1964 Oldsmobile | 100.00 |
| 15. 1964 Oldsmobile | 100.00 |
| 16. 1964 Oldsmobile | 100.00 |
| 17. 1964 Oldsmobile | 100.00 |
| 18. 1964 Oldsmobile | 100.00 |
| 19. 1964 Oldsmobile | 100.00 |
| 20. 1964 Oldsmobile | 100.00 |
| 21. 1964 Oldsmobile | 100.00 |
| 22. 1964 Oldsmobile | 100.00 |
| 23. 1964 Oldsmobile | 100.00 |
| 24. 1964 Oldsmobile | 100.00 |
| 25. 1964 Oldsmobile | 100.00 |
| 26. 1964 Oldsmobile | 100.00 |
| 27. 1964 Oldsmobile | 100.00 |
| 28. 1964 Oldsmobile | 100.00 |
| 29. 1964 Oldsmobile | 100.00 |
| 30. 1964 Oldsmobile | 100.00 |
| 31. 1964 Oldsmobile | 100.00 |
| 32. 1964 Oldsmobile | 100.00 |
| 33. 1964 Oldsmobile | 100.00 |
| 34. 1964 Oldsmobile | 100.00 |
| 35. 1964 Oldsmobile | 100.00 |
| 36. 1964 Oldsmobile | 100.00 |
| 37. 1964 Oldsmobile | 100.00 |
| 38. 1964 Oldsmobile | 100.00 |
| 39. 1964 Oldsmobile | 100.00 |
| 40. 1964 Oldsmobile | 100.00 |
| 41. 1964 Oldsmobile | 100.00 |
| 42. 1964 Oldsmobile | 100.00 |
| 43. 1964 Oldsmobile | 100.00 |
| 44. 1964 Oldsmobile | 100.00 |
| 45. 1964 Oldsmobile | 100.00 |
| 46. 1964 Oldsmobile | 100.00 |
| 47. 1964 Oldsmobile | 100.00 |
| 48. 1964 Oldsmobile | 100.00 |
| 49. 1964 Oldsmobile | 100.00 |
| 50. 1964 Oldsmobile | 100.00 |
| 51. 1964 Oldsmobile | 100.00 |
| 52. 1964 Oldsmobile | 100.00 |
| 53. 1964 Oldsmobile | 100.00 |
| 54. 1964 Oldsmobile | 100.00 |
| 55. 1964 Oldsmobile | 100.00 |
| 56. 1964 Oldsmobile | 100.00 |
| 57. 1964 Oldsmobile | 100.00 |
| 58. 1964 Oldsmobile | 100.00 |
| 59. 1964 Oldsmobile | 100.00 |
| 60. 1964 Oldsmobile | 100.00 |
| 61. 1964 Oldsmobile | 100.00 |
| 62. 1964 Oldsmobile | 100.00 |
| 63. 1964 Oldsmobile | 100.00 |
| 64. 1964 Oldsmobile | 100.00 |
| 65. 1964 Oldsmobile | 100.00 |
| 66. 1964 Oldsmobile | 100.00 |
| 67. 1964 Oldsmobile | 100.00 |
| 68. 1964 Oldsmobile | 100.00 |
| 69. 1964 Oldsmobile | 100.00 |
| 70. 1964 Oldsmobile | 100.00 |
| 71. 1964 Oldsmobile | 100.00 |
| 72. 1964 Oldsmobile | 100.00 |
| 73. 1964 Oldsmobile | 100.00 |
| 74. 1964 Oldsmobile | 100.00 |
| 75. 1964 Oldsmobile | 100.00 |
| 76. 1964 Oldsmobile | 100.00 |
| 77. 1964 Oldsmobile | 100.00 |
| 78. 1964 Oldsmobile | 100.00 |
| 79. 1964 Oldsmobile | 100.00 |
| 80. 1964 Oldsmobile | 100.00 |
| 81. 1964 Oldsmobile | 100.00 |
| 82. 1964 Oldsmobile | 100.00 |
| 83. 1964 Oldsmobile | 100.00 |
| 84. 1964 Oldsmobile | 100.00 |
| 85. 1964 Oldsmobile | 100.00 |
| 86. 1964 Oldsmobile | 100.00 |
| 87. 1964 Oldsmobile | 100.00 |
| 88. 1964 Oldsmobile | 100.00 |
| 89. 1964 Oldsmobile | 100.00 |
| 90. 1964 Oldsmobile | 100.00 |
| 91. 1964 Oldsmobile | 100.00 |
| 92. 1964 Oldsmobile | 100.00 |
| 93. 1964 Oldsmobile | 100.00 |
| 94. 1964 Oldsmobile | 100.00 |
| 95. 1964 Oldsmobile | 100.00 |
| 96. 1964 Oldsmobile | 100.00 |
| 97. 1964 Oldsmobile | 100.00 |
| 98. 1964 Oldsmobile | 100.00 |
| 99. 1964 Oldsmobile | 100.00 |
| 100. 1964 Oldsmobile | 100.00 |

| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | | | | | | |
|--------------------------|--|-----------------------|--|---|--|---|--|----------------------|---------------------|-------------------------|---------------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Successor on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of Taxable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measurement showing extent of property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres State Land | No. of Acres Private Land | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | No. of Acres | | |
| 521 | W. H. Spencer | Bouchers Mills | 38 | F | W.F. | F | 6 | Pt | 30 | 95 | 75 | 10 | 10 | | | | | | | | | | |
| 522 | Thos. Kelley | | 45 | F | W.F. | L. | 6 | " | 30 | 5 | 5 | | | | | | | | | | | | |
| 523 | John MacCreary | | 48 | F | W.F. | F | 6 | " | 30 | 75 | 65 | 10 | 16 | | | | | | | | | | |
| 524 | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Jas. Meather | | 74 | F | W.F. | Gent | 6 | " | 30 | 100 | 91 | 10 | | | | | | | | | | | |
| 526 | P. B. Meather | | 33 | F | W.F. | F | 6 | " | 29 | 48 | 30 | 10 | 8 | | | | | | | | | | |
| 527 | | | | | | | | | | | | | | | | | | | | | | | |
| 528 | Harry Ross | | 37 | F | W. | F | 5 | " | 31 | 15 | | | 15 | | | | | | | | | | |
| 529 | Jas. Fraser | Deleard | 56 | F | W.F. | Widow | 5 | " | 31 | 1/2 | 1/2 | | | | | | | | | | | | |
| 530 | Fred. Belcangul | | 40 | F | W.F. | F | 5 | " | 30-31 | 165 | 120 | 20 | 25 | | | | | | | | | | |
| 531 | Ernest Leavens | | 24 | F | W.F. | F | 5 | W 1/2 | 30 | 100 | 90 | 10 | | | | | | | | | | | |
| 532 | Presbyterian Church | | | | | | | Pt | 30 | 1 | 1 | | | | | | | | | | | | |
| 533 | J. P. Huffman | | 33 | F | W.F. | Gent | 5-6 | " | 29 | | | | | | | | | | | | | | |
| 534 | Thos. Loele | | 40 | T | W.F. | F | 5-6 | " | 29 | 152 | 140 | 12 | | | | | | | | | | | |
| 535 | Mrs. J. Huffman | | | F | | Widow | 5 | " | 29 | | | | | | | | | | | | | | |
| 536 | Wm. R. Huffman | | | F | | Spinner | 5 | " | 29 | | | | | | | | | | | | | | |
| 537 | John Huffman | | 64 | F | W.F. | Gent | 5 | W " | 29 | 100 | 90 | 10 | | | | | | | | | | | |
| 538 | J. E. Huffman | | 28 | F.S. | W.F. | F | 5 | E 1/2 | 27 | 100 | 90 | 10 | | | | | | | | | | | |
| 539 | W. L. Huffman | | 23 | F.S. | W.F. | F | 5 | S 1/2 | 26 | 100 | 90 | 10 | | | | | | | | | | | |
| 540 | Joe O. Huffman | | 21 | F.S. | W.F. | F | | | | | | | | | | | | | | | | | |
| 541 | | | | | | | | | | | | | | | | | | | | | | | |
| 542 | J. H. Embury | | 45 | F | W.F. | F | 5 | W 1/2 | 28 | 100 | 90 | 10 | | | | | | | | | | | |
| 543 | Robert Clare | | 43 | F | W.F. | F | 5 | T 1/2 | 27 | 100 | 90 | 10 | | | | | | | | | | | |
| 544 | Albert Martin | | 58 | F | W.F. | F | 5 | Pt | 20 | | | | | | | | | | | | | | |
| 545 | | | | | | | | S 1/2 | 27 | 154 | 130 | 10 | 14 | | | | | | | | | | |
| 546 | | | | | | | | 1 | | | | | | | | | | | | | | | |

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| ASSESSED VALUE | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|---|---------------------------|-----------------------------|--|--|---------------|---------------------------------------|---|-------------|-------------|---------------|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property exempt from taxation or liable for local improvement only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school children under 16 years of age | Public or Separate School | No. of children ages 5 & 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days from April 1st to October 31st | No. of days | Date of birth, if living, in the year | Date of death, if deceased, in the year | No. of Dues | No. of Dues | Says's Notice | | |
| 1400 | 700 | | 2100 | | | | | 2100 | M L | 23 | | 2 2 | 4 1 | | | | | | 1 | | | |
| 175 | 225 | | 400 | | | | | 400 | M | 23 | | 3 2 | 5 1 | | | | | | 1 | | | |
| 1800 | 600 | | 2400 | | | | | 2400 | M U | 2 2 | | 4 4 | 9 1 | | | Quarry | | | 1 | | | |
| 2400 | 1100 | | 3500 | | | | | 4600 | P U | 2 2 | | | 2 | | | | | | 1 | | | |
| 1100 | | | 1100 | | | | | 1 | P | 23 | | 4 1 | | | | | | | 1 | | | |
| 150 | | | 150 | | | | | 150 | | 23 | | | | | | | | | | | | |
| 50 | 50 | | 200 | | | | | 200 | P. | 23 | | | 1 1 | | | | | | | | | |
| 4600 | 1200 | | 5800 | | | | | 5800 | P. | 23 | | 2 2 | 5 1 | | | | | | | | | |
| 3500 | 1200 | | 4700 | | | | | 4700 | P. | 23 | | | 3 1 | | | | | | 1 | | | |
| 100 | 1400 | | | | 1500 | | | | | | | | 1 1 | | | 1 1/2 | | | | | | |
| 5000 | 1400 | | 6400 | | | | | 6400 | M. | 23 | | | 3 1 | | | | | | | | | |
| 4000 | 1000 | | 5000 | | | | | 14800 | " | 23 | | | 3 1 | | | | | | 1 | | | |
| 4000 | 800 | | 4800 | | | | | | | | | | 3 1 | | | | | | | | | |
| 3900 | 1100 | | 500 | | | | | | | | | | | | | | | | | | | |
| 4000 | 1200 | | 5200 | | | | | 5200 | " | 23 | | 3 1 | 5 1 | | | | | | 1 | | | |
| 4600 | 1200 | | 5200 | | | | | 5200 | " | 23 | | 2 2 | 4 1 | | | | | | 1 | | | |
| 4400 | 1200 | | 5600 | | | | | 5600 | " | 23 | | 3 3 | 6 1 | | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|------------------------------------|--------------------------------|--------------------------------|--|-------------------|-------------|------------------|-------------------------------------|-------------------------------------|-------------|----------------|----------------|---------------------------------------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property if placed in school rating | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate Schools Subsidy | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Main person years | No. of days | Read Division | Date of Births, if any, in the year | Date of Deaths, if any, in the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de-valuation under section 46 | REMARKS | |
| 50 | 1950 | | 2000 | | | | | 2000 | 1 | 23 | | | | | | | | | | | | | | Feb 12 | |
| 477 | 1300 | | 5200 | | | | | 5200 | P | 23 | | | | | 4 | 1 | | | | | | | | | |
| 477 | 1200 | | 5200 | | | | | 5200 | M | 23 | | | | | 2 | 1 | | | | | | | | | |
| 50 | 900 | | | | 1200 | | | | | | | | | | | | | | | | | | | | |
| 90 | 1150 | | | | 1200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | | | | | | | | | | | | |
| 367 | 400 | | 2390 | | 2390 | | | 2300 | | | | | | | | | | | | | | | | | |
| 7800 | 2100 | | 9900 | | | | | 9900 | M | 23 | | 1 | 1 | 7 | 3 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7300 | 800 | | 8000 | | | | | 8000 | M | 23 | | 4 | 3 | 7 | 2 | | | | | | | | | | |
| 3200 | 800 | | 4000 | | | | | 4000 | M | 23 | | 2 | 1 | 4 | 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | | | | | | |
| 2700 | 800 | | 3500 | | | | | 3500 | M | 23 | | 1 | 1 | 4 | 1 | | | | | | | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | M | 23 | | 2 | 2 | 5 | 1 | | 1 | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

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Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|------------------------|--|---|--------------------|--|--|---|----------------------|-----------------------|-------------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F, T, F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres Other Land |
| 599 | J. Thompson Bellville | 72 | F | Gent | 21 | 6 | Sp 12 | 100 | 50 | | 50 | |
| 600 | Do | | | " | | " | " 12 | 100 | | | 100 | |
| 601 | W. H. Vanmuer Corbyville | 59 | F M F | F | | 5 | Pt 12 | 95 | 65 | | 30 | |
| 602 | Blake Vanmuer | 21 | F.S. M F | F | | 5 | | | | | | |
| 603 | Benjamin Howes | 72 | F M F | Gent | | 5 | " 17-18-19-20 | 219 | 160 | | 89 | |
| 604 | Herbert Howes | 25 | F M F | F | | 5 | | | | | | |
| 605 | Frank Howes | 23 | F M F | F | | 5 | | | | | | |
| 606 | | | | | | | | | | | | |
| 607 | J. G. Pitman | 65 | F M F | Gent | | 4-5 | Pt 16 | 80 | 75 | 5 | | |
| 608 | M. B. Pitman | 26 | F.S. M F | F | | 5 | " 18 | 50 | 40 | 10 | | |
| 609 | W. L. Pitman | 34 | F M F | F | | 5 | " 18-19 | 75 | 60 | 10 5 | | |
| 610 | | | | | | | | | | | | |
| 611 | R. A. Hall | 50 | F M F | F | | 5 | " 15-16 | 140 | 7 | | | |
| 612 | A. B. Hall | 24 | F.S. M F | F | | 5 | | | | | | |
| 613 | | | | | | | | | | | | |
| 614 | Frank Hicks | 37 | F M F | F | | 5 | Pt 14-15 | 100 | 80 | 10 10 | | |
| 615 | Frank Sullivan | 46 | F M F | F | | 5 | E 1/2 13 | 100 | 90 | 10 | | |
| 616 | S. J. Black | 61 | F M F | F | | 4 5 | Pt 12-13 | 118 | 85 | 20 5 | | |
| 617 | Phillip Roblin | 36 | T M F | Thrasher | | 5 | E 1/4 6 | 55 | 55 | | | |
| 618 | Frank Jolley | 45 | M F M F | F | | 5 | " 13 | | | | | |
| 619 | H. M. Honeyman | 41 | F M F | B. Smith | | 4 | " 12 | 2 | 2 | | | |
| 620 | | | | | | | | | | | | |
| 621 | Frank Hicks | 69 | F M F | Gent | | 4 | " 9-10 | 78 | 78 | | | |
| 622 | Geo Hicks | 27 | F.S. M F | F | | 4 | | | | | | |
| 623 | Olin Mathis | 54 | F M F | Gent F | | 4 | " 11 | 23 | 23 | | | |
| 624 | | | | | | 4 | | | | | | |
| | | | | | | 4 | | | | | | |

Thurlow

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ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABOUR | VITAL STATISTICS | DOG TAX | REMARKS |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--|--|--|--|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property less for land only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises |
| 800 | | | 800 | | | | | | | | | | | | |
| 400 | | | 400 | | | | | 1200 | 9 | | | | | | |
| 2200 | 800 | | 2700 | | | | | 2700 | P | 9 | 1 | 5 | 2 | 1 | |
| 5600 | 800 | | 6400 | | | | | 6400 | M. | 9 | | 51 | | 1 | |
| 2700 | 800 | | 3500 | | | | | 6200 | M. | 9 | | 2 | | | |
| 600 | | | 600 | | | | | | | | | 2 | 1 | 1 | |
| 1400 | 700 | | 2100 | | | | | | | | 1 | 1 | 5 | 1 | |
| 4900 | 600 | | 5500 | | | | | 5000 | M. | | | 4 | 2 | 1 | |
| 2700 | 1000 | | 3700 | | | | | 3700 | M. | 9 | | 2 | 1 | | |
| 2900 | 600 | | 3500 | | | | | 3500 | M. | 9 | 3 | 1 | 6 | 1 | 1 |
| 3200 | 1000 | | 4200 | | | | | 6100 | M. | 9 | 2 | + | 2 | 1 | 1 |
| 1100 | 800 | | 1900 | | | | | | P | | 3 | 3 | 8 | 1 | |
| 100 | 500 | | 600 | | | | | 600 | M. | 9 | 2 | 1 | 4 | 1 | |
| 2700 | 1200 | | 3900 | | | | | 3900 | M. | 9 | | 51 | | 1 | |
| 1000 | 900 | | 1900 | | | | | 1900 | P | 9 | | 2 | 1 | | |

DESCRIPTION OF PROPERTY

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[illegible]

Thurlow

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ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--|---|--|----------------------------------|---------------|---------------|---------------------------------------|---------------------------------------|-------------|---------------|---------------|--|------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | | | | DOG TAX | | REMARKS | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School | No. of children between the ages of 5 and 16 | No. of children between the ages of 17 and 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 17 to 64 years | No. of days | Read Division | Date of birth of any, during the year | Date of death of any, during the year | No. of Dogs | No. of Horses | Spayed Horses | Date of delivery of puppies under section 46 | | | |
| 2600 | 900 | | 3500 | | | | | 3500 | h | 9 | | | | | 2 | 1 | | | | | 2 | | | hick | 2 | |
| 50 | 250 | 1 | 250 | | | | | 250 | h | 9 | | | 4 | 4 | 9 | 1 | | | | | | | | | | |
| | | | | | | | | | m | | | | | | 2 | | | | | | | | | | | |
| 1900 | 1100 | | 3000 | | | | | 3000 | h | 9 | | | 1 | 1 | 4 | 1 | | | | | | 1 | | | | |
| 350 | 300 | | 650 | | | | | 650 | h | 9 | | | | | 4 | 1 | | | | | | | | | | |
| 1900 | 500 | | 2400 | | | | | 2400 | h | 9 | | | | | 3 | 1 | | | | | | 1 | | | | |
| 60 | 1450 | | | | 1500 | | | | | | | | | | | | | | | | | | | | | |
| 1700 | 700 | | 2400 | | | | | 2400 | h | 9 | | | | | 2 | | | | | | | 1 | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | h | 9 | | | | | 4 | 1 | | | | | | 1 | | | | |
| 2400 | 600 | | 3000 | | | | | 3000 | h | 9 | | | | | 1 | | | | | | | 1 | | | | |
| 50 | 1650 | | | | 1600 | | | | | | | | | | | | | | | | | | | | | |
| 400 | 300 | | 700 | | | | | 700 | h | 9 | | | | | 1 | | | | | | | | | | | |
| 2500 | | | 800 | | 3300 | | | 3300 | R.L. | 9 | | | 7 | 5 | 13 | 3 | | | | | | 1 | | | | |

Assessment Roll for the Municipality of

26

[illegible]

1911

[illegible]

21

[illegible]

Shurlow

191/

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

151

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|--|--|--|----------------------------|------------------|---------------|------------------------------------|------------------------------------|-------------|-------------------------------|--|---------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property in parcel if assessed at school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of children between the ages of 5 & 21 | No. of children between the ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 15 to 60 | No. of days | Read Division | Date of birth any, during the year | Date of death any, during the year | No. of Dogs | No. of Bitches Spayed Bitches | Date of birth of mother of children under section 40 | REMARKS |
| 1600 | 900 | | 2500 | | | | | 3000 | | 9 | | | | 3 | 2 | | | | | | | | 243 |
| 500 | | | 500 | | | | | | | 423 | | | | | | | | | | | | | |
| 300 | 300 | | 600 | | | | | 600 | m | 9 | | 1 | | 3 | 1 | | | | | | | | |
| 300 | | | | | 0300 | | | | | | | | | | | | | | | | | | |
| 3900 | 1000 | | 4900 | | | | | 4900 | m | 9 | | | | 3 | 1 | | | | | | | | |
| 1900 | 800 | | 2700 | | | | | 2700 | m | 12-14 | | | | 2 | 1 | | | | | | | | |
| 200 | 200 | | 400 | | | | | 400 | m | 12-14 | | | | | | | | | | | | | |
| 700 | 500 | | 1200 | | | | | 1200 | " | | | | | 2 | 1 | | | | | | | | |
| 250 | 150 | | 400 | | | | | 400 | RC | " | 2 | 2 | | 4 | 1 | | | | | | | | |
| 800 | 8 | | 800 | | | | | 800 | " | | | | | 2 | | | | | | | | | |
| 2000 | 500 | | 2500 | | | | | 2900 | " | " | | 4 | | 1 | 1 | | | | | | | | |
| 400 | | | 400 | | | | | | | | | | | | | | | | | | | | |
| 700 | | | 700 | | | | | | | | | | | | | | | | | | | | |
| 900 | 400 | | 1300 | | | | | 2000 | m | | | 4 | 4 | 8 | 1 | | 1 | | | | | | |

Assessment Roll for the Municipality of

[illegible]

Shurlock

191/

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|------------------------------|--------------------------------|--------------------------------|--|--------------------|------------------|---------------|--|--|-------------|----------------|----------------|---|-------|
| MUNICIPALITY | | | | | | | | | | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate Supporter | No. of children ages of 2 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons years | No. of days | Read Division | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of puppies, section 48 | |
| 50 | 150 | 200 | | | | | | 200 | | 12-14 | | | | | | | | | | | | | | cb-16 |
| | | | | | | | | | m | | | 1 | 6 | 1 | | | | | | | | | | |
| 1500 | 800 | 2300 | | | | | | 2300 | m | " | | | | 3 | | | | | | | | | | |
| | | | | | | | | | | | | 2 | 2 | 4 | 1 | | | | | | | | | |
| 1100 | 700 | 1800 | | | | | | 1800 | m | " | | | | 3 | | | | | | | | 1 | | |
| 1100 | 700 | 1800 | | | | | | 1800 | " | " | | | | 2 | | | | | | | | | | |
| 2500 | 900 | 3400 | | | | | | 3400 | " | " | | 1 | 1 | 5 | 1 | | | | | | | | | |
| 1600 | 800 | 2400 | | | | | | 2400 | " | " | | 1 | | 3 | 1 | | | | | | | 1 | | |
| 1100 | | 1100 | | | | | | 1100 | P. | " | | | | | | | | | | | | | | |
| 2000 | 900 | 2900 | | | | | | 2900 | P. | " | | | | 4 | 1 | | | | | | | 1 | | |
| 2600 | 700 | 3300 | | | | | | 3300 | " | " | | 1 | 1 | 3 | 1 | | | | | | | 1 | | |
| 50 | 250 | 300 | | | | | | 300 | m | " | | 1 | | 3 | 1 | | | | | | | 2 | | |
| 50 | 250 | 300 | | | | | | 300 | " | " | | | | 3 | 1 | | | | | | | | | |
| 100 | 300 | 400 | | | | | | 400 | | | | | | 3 | 2 | | | | | | | | | |
| 100 | 800 | 900 | | | | | | 900 | | | | | | 2 | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|---------------------------|--|---|----------------|--|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Taxable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure and of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land |
| 753 | Alfred Dapoe Foxboro | 41 | 2 M | murk | | 6 | at 1 | 2 3/4 | 2 3/4 | | |
| 754 | Mrs S. Russell " | | 7 | widow | | 6 | " 1 | 1/4 | 1/4 | | |
| 755 | Mrs M. Dapoe { | | 7 | " | | 6 | " 1 | 2 | 2 | | |
| 756 | Mrs L. Wammanaker } | | 7 | " | | 6 | " 1 | | | | |
| 757 | Albert Frankfort | 29 | 7 M | cooper | | 6 | " 2 | 1/4 | 1/4 | | |
| 758 | Mrs E. Gouker | | 7 | widow | | 6 | " 2 | 1/2 | 1/2 | | |
| 759 | | | | | | | | | | | |
| 760 | Mrs L. Ward | | 7 | widow | | 6 | " 1-4 | 22 | 6 | 16 | |
| 761 | Ephert " | 48 | 7 M | gent | | 56 | " 1-4 | | | | |
| 762 | Edw. Ashley | 40 | 7 | murk | | 5 | " 1 | | | | |
| 763 | Lloyd " | 30 | 7 M | L | | 5 | " 1 | | | | |
| 764 | | | | | | | | | | | |
| 765 | Rev. Jno Galloray | 37 | 7 M | murk | | 5 | " 2 | 3/4 | 3/4 | | |
| 766 | Pres. Church | | | | | | " 1 | 1/4 | 1/4 | | |
| 767 | L.B. Faulkner | 40 | 7 M | B.S. | | 5 | " 2 | 2 | 2 | | |
| 768 | Stephen Badgley | 71 | 7 M | gent | | 5 | " 1 | 3 | 3 | | |
| 769 | Mrs M. Miller { | | 7 | spin | | 5 | " 2 | 1 | 1 | | |
| 770 | Mrs J. Miller } | | 7 | widow | | 5 | " 2 | | | | |
| 771 | J.C. McFarlane | 44 | 7 | Com. Traveler | | 5 | " 2 | | | | |
| 772 | Mrs E. Wickitt | | 7 | widow | | 5 | " 1 | 1 | 1 | | |
| 773 | | | | | | | | | | | |
| 774 | Melva Horane | 56 | 7 M | B.S. | | 5 | " 2 | 1/2 | 1/2 | | |
| 775 | Wm Cornelius { | 51 | 7 | painter | | 5 | " 2 | 1 | 1 | | |
| 776 | Joseph Bryant } | 62 | 7 M | painter | | 5 | " 2 | | | | |
| 777 | Mrs M. Bradshaw | | 2 | married | | 5 | " 2 | 1/2 | 1/2 | | |
| 778 | Lewis " | 75 | 7 M | carp. | | 5 | " 2 | | | | |

191/

[illegible]

[illegible]

[illegible]

Assessment Roll for the Municipality of

[illegible]

191

[illegible]

Assessment Roll for the Municipality of

34

34

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|---|---|-------------------------|--|--|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of acres Woodland | No. of Acres State Land |
| 855 | R. W. Ward | 59 | F | W. F. Cheese Inspector | | 5 | 2 | 1 1/4 | 1 1/4 | | |
| 856 | G. L. Ward | 30 | F | W. F. Cheese Maker | | 5 | 2 | | | | |
| 857 | | | | | | | 2 | | | | |
| 858 | Edward Caverley | 50 | F | W. F. Bee Keeper | | 5 | 2 | 5 1/2 | 5 1/2 | | |
| 859 | Edmund Caverley | 21 | F | W. F. Student | | 5 | 2 | | | | |
| 860 | John Howard | 69 | F | W. F. Gent | | 5 | 2 | 1 3/4 | 1 3/4 | | |
| 861 | H. W. Barragar | 52 | F | W. F. Expressman | | 5 | 2 | 5 | 5 | | |
| 862 | | | | | | | | | | | |
| 863 | Albert Vanallen | 42 | F | W. F. F | | 5 | 2 | 65 | 65 | | |
| 864 | Geo Raynor | 36 | F | Speculator | N | 5 | 2 | 2 | 2 | | |
| 865 | B. D. Hutchison | 37 | F | W. F. Jockey | | 5 | 2 | | | | |
| 866 | Alex Longwell | 39 | F | W. F. Bugman | N | 5 | 2 | | | | |
| 867 | Harford Ashley | 68 | T | W. F. Brader | | 5 | 2-3 | 35 | 35 | | |
| 868 | Wm Deshane | 41 | F | W. F. | | 5 | 2 3 | | | | |
| 869 | Geo. Potts | 27 | M. F. | W. F. Jockey | | 5 | 2 | | | | |
| 870 | | | | | | | | | | | |
| 871 | Foxboro Cheese Co | J. A. Holgate | President | | | 5 | 2 | 1/2 | 1/2 | | |
| 872 | Chas. Brandon | 39 | F | W. F. Cheese Maker | | 5 | 2 | | | | |
| 873 | | | | | | | | | | | |
| 874 | Wm L. Henderson | | F | W. F. Warden | | 5 | 3-4 | 25 | 25 | | |
| 875 | Albert Loucks | 72 | T | W. F. F | | 5 | 3-4 | | | | |
| 876 | Do | | | | | 5 | | | | | |
| 877 | J. P. Cooney | 38 | T | W. F. F | | 5 | | | | | |
| 878 | Edmund Thrasher | 55 | F | W. F. Gent | | 5 | 3-4 | 100 | 80 | 20 | |
| 879 | Abraham Bailey | 47 | T | W. F. F | | 5 | | | | | |
| 880 | | | | | | | 3-4 | 87 | 80 | 7 | |

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE | VITAL | DOG | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--|-------------|---|-------------|---------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days | Date of assessment for any, during the year | No. of Dogs | REMARKS |
| 200 | 1100 | | 1300 | | | | | 1300 | M | 12.14 | 3 | 1 | 8 | 1 | 20 |
| 500 | 1100 | | 1600 | | | | | 1600 | M. | " | 2 | 1 | 4 | 1 | |
| 200 | 900 | | 1100 | | | | | 1100 | " | " | | | | | |
| 400 | 900 | | 1300 | | | | | 1300 | " | " | 1 | 1 | 3 | 1 | |
| 2100 | 900 | | 3000 | | | | | 3000 | " | " | 1 | 1 | 4 | 1 | |
| 200 | 200 | | 400 | | | | | 400 | " | " | | | | | |
| | | | | | | | | | M | " | 2 | 2 | 5 | 1 | |
| 1400 | 1000 | | 2400 | | | | | 2400 | P. | " | | | 1 | | |
| | | | | | | | | | | | 4 | 2 | 6 | 1 | |
| 100 | 2100 | | 2200 | | | | | 2200 | " | " | | | | | |
| | | | | | | | | | M | " | 2 | 2 | 4 | 1 | |
| 1000 | 800 | | 1800 | | | | | 1800 | M | " | | | 3 | | |
| | | | | | | | | | | | | | | | 2 |
| 2400 | 400 | | 2800 | | | | | 2800 | M | " | 1 | 1 | 4 | 1 | |
| 3000 | 800 | | 3800 | | | | | 3800 | M | " | 1 | 1 | 5 | 1 | |

Assessment Roll for the Municipality of

35

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|---|--|--|---|---|----------------------|--------------------|------------------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T., F.S., M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other extent showing extent of property | No. of Acres Claimed | No. of Acres Shown | No. of Acres Shown Less Land | No. of Acres |
| 881 | Chas. Empson Foxboro | | F | Butcher | 4 | Pt 3 | 4 | 4 | | | |
| 882 | | | | | | | | | | | |
| 883 | | | | | 4 | | | | | | |
| 884 | E. J. Green | 50 | F M F | L | 4 | " 3 | 24 | 24 | | | |
| 885 | Frank Benedict Banington | 37 | F M F | F | 4 | " 3 | 60 | 60 | | | |
| 886 | H. Vermilyea | | F | Rever | 4 | " 3-4 | | | | | |
| 887 | E. G. Brown | 48 | T M F | F | 4 | " 3 4 | 91 | 85 | 6 | | |
| 888 | | | | | | | | | | | |
| 889 | Robert Empson | 56 | F M F | Driver | 4 | " 3 | 16 | 16 | | | |
| 890 | Herbert Empson | 26 | T M F | " | 4 | " 3 | | | | | |
| 891 | H. Vermilyea | 63 | F M F | Rever | 4 | Lt 1-2 Pt 3 | 410 | 375 | 15 | 20 | |
| 892 | Arthur Vermilyea | 23 | F. S. M F | F | 4 | Lt 1 | | | | | |
| 893 | John. Sharpe | 40 | T M F | F | 4 | " | | | | | |
| 894 | Sidney Connors | 42 | T M F | F | 4 | " | | | | | |
| 895 | David Brown | 41 | T M F | F | 4 | Lt 2 | | | | | |
| 896 | | | | | | | | | | | |
| 897 | | | | | | | | | | | |
| 898 | H. Vermilyea | | F | Rever | 4 | Pt 1-2 | | | | | |
| 899 | Wm. Pope | 37 | T M F | F | 3 | " 1 2 | 120 | 120 | | | |
| 900 | | | | | | | | | | | |
| 901 | E. F. Wilkins | 31 | F M F | F | 3 | Pt 2 | 64 | 64 | | | |
| 902 | Thos. McEider | 72 | F M F | F | 3 | " 3 | 48 | 48 | | | |
| 903 | Rev. L. O. Rogers | 72 | F | Minister | 3 | " 3 | | | | | |
| 904 | W. P. Rogers | 30 | F M F | F | 3 | " 3 | 48 | 48 | | | |
| 905 | | | | | | | | | | | |
| 906 | | | | | 3 | " 3 | | | | | |

Shurloo

191

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| General Value | | | | | | | | | | | | | General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--|--|--|---------------------------------------|-------------|------------------|--------------------------------|--------------------------------|-------------|---------------|---------------|---|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of parcel of real property less rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School | No. of children between the ages of 5 & 21 | No. of children between the ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons 16 years of age and over | No. of days | Road Division | Date of birth, during the year | Date of death, during the year | No. of Dogs | No. of Horses | Spayed Horses | Date of delivery of foal, during the year | REMARKS | |
| 100 | 200 | | 200 | | | | | 200 | U 23 | | | | | | | | | | | | | | | Feb 20 | |
| 100 | 200 | | 300 | | | | | 300 | h1 | " | | | | 1 1 | | | | | | | | | | | |
| 1800 | 800 | | 2600 | | | | | 2600 | " | " | | 1 1 | | 3 1 | | | | | | | 1 | | | | |
| 3000 | 900 | | 3900 | | | | | 3900 | " | " | | 7 6 | | 11 1 | | | | | | | | | | | |
| 700 | 800 | | 1500 | | | | | 1500 | B | " | | 1 1 | | 5 2 | | | | | | | 1 | | | | |
| 15500 | 8500 | | 21000 | | | | | 21000 | h1 | 23 | | | | 5 2 | | | | | | | 2 | | | | |
| | | | | | | | | | | | | | | 2 1 | | | | | | | | | | | |
| | | | | | | | | | | | | 3 2 | | 6 1 | | | | | | | | | | | |
| | | | | | | | | | | | | 2 2 | | 6 1 | | | | | | | | | | | |
| 3800 | 1000 | | 4800 | | | | | 4800 | E | " | | 2 2 | | 6 1 | | | | | | | | | | | |
| 1900 | 500 | | 2400 | | | | | 2400 | B.C. | " | | | | 5 1 | | | | | Jan 17 | | 1 | | | | |
| 1800 | 700 | | 2500 | | | | | 2500 | h1 | " | | | | 2 | | | | | | | 2 | | | | |
| 1800 | 700 | | 2500 | | | | | 2500 | h1 | " | | | | 4 1 | | | | | | | 1 | | | | |

Assessment Roll for the Municipality of

36

[illegible]

Thurlow

1911

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| General Value | | | | | | | | | | | | General - The Municipal World, Limited, St. Thomas, Oct. | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-------------------------------------|--|--------------------------------|--|-----------------------------|---------------|---------------|---------------------------------------|---------------------------------------|-------------|---------------|---------------|-------------------------------------|--------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of parcel of real property less school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school section | Public or Separate School Supporter | No. of children ages of 5 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Males persons from 16 to 20 | No. of days | Read Division | Date of birth of any, during the year | Date of death of any, during the year | No. of Dogs | No. of Horses | Spayed Horses | Date of de-mutated under section 48 | |
| 1200 | 900 | | 2100 | | | | | 2100 | M | 423 | | | | 3 | 1 | | | | | | | | | Feb 20 |
| 2100 | 900 | | 3000 | | | | | 3000 | " | " | | | | 3 | 1 | | | | | | 1 | | | |
| 200 | 300 | | 500 | | | | | 500 | M | " | | 1 | 1 | 3 | 1 | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | " | | | | | | | | | | | | | | | |
| 1100 | 600 | | 1700 | | | | | 1700 | M | | | 1 | 1 | 4 | 1 | | | | | | 1 | | | |
| 1000 | 400 | | 1400 | | | | | 1400 | H.M. | " | | 2 | 1 | 5 | 1 | | | | | | 1 | | | |
| 3000 | 800 | | 3800 | | | | | 3800 | R.C. | | | 3 | 3 | 5 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | | | | | | | | | | |
| 2800 | 1500 | | 4300 | | | | | 4300 | M | 6 | | 2 | 1 | 6 | 3 | | | | | | 1 | | | |
| 50 | 750 | | 800 | | 800 | | | 552000 | | | | | | | | | | | | | | | | |
| 200 | 25000 | | 255200 | | 252800 | | | 652000 | | 6 | | | | | | | | | | | | | | |
| 7000 | 3000 | | 10000 | | | | | | M | | | 2 | 2 | 5 | 1 | | | | | | 1 | | | |
| 4000 | | | 4000 | | | | | | M | | | 2 | 2 | 5 | 1 | | | | | | | | | |
| | | | | | | | | | M | | | 2 | 2 | 4 | 1 | | | | | | 1 | | | |
| | | | | | | | | | M | | | | | 2 | 1 | | | | | | 1 | | | |

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| General: The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|-------------------------------------|--|---|--|--|-------------|------------------|--|--|-------------|----------------|----------------|------------------------------------|
| VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOUR | | VITAL STATISTICS | | | DOG TAX | | REMARKS | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property less the value of buildings thereon | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of children between the ages of 5 and 16 | No. of children between the ages of 16 and 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Main person from 15 to 20 years of age | No. of days | Road Division | No. of Births, if any, during the year | No. of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of litter of pups |
| 3200 | 1600 | | 4300 | | | | | 4300 | m | 6 | | 2 | 1 | 4 | 1 | | | | | 1 | | | |
| 1700 | 800 | | 2500 | | | | | 2500 | m | 6 | | 1 | | 5 | 2 | | | | | 1 | | | |
| 1600 | 700 | | 2300 | | | | | 2300 | " | 6 | | | | 4 | 2 | | | | | 1 | | | |
| 3100 | 1500 | | 4100 | | | | | 4100 | B | 6 | | 1 | | 3 | 1 | | | | | 1 | | | |
| 3200 | 1000 | | 4200 | | | | | 4200 | m | 6 | | 1 | 1 | 3 | 1 | | | | | 1 | | | |
| 3500 | 1000 | | 4500 | | | | | 4500 | m | 6 | | | | 2 | 1 | | | | | 1 | | | |
| | | | | | | | | | | | | 1 | 1 | 3 | 1 | | | | | | | | |
| 3400 | 700 | | 4100 | | | | | 6000 | m | 6 | | 1 | | 3 | 1 | | | | | 1 | | | |
| 1700 | 200 | | 1900 | | | | | | | 7 | | | | | | | | | | | | | |
| 3100 | 900 | | 4000 | | | | | 4000 | m | 6 | | 2 | 2 | 5 | 1 | | | | | 1 | | | |
| 3400 | 800 | | 4200 | | | | | 4200 | m | 6 | | 2 | 2 | 4 | 1 | | | | | 1 | | | |
| 2300 | 900 | | 4200 | | | | | 4200 | m | 6 | | 1 | 1 | 4 | 1 | | | | | 1 | | | |
| 3300 | 1000 | | 4300 | | | | | 4300 | m | 6 | | 1 | 1 | 3 | 1 | | | | | 1 | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|--|--|--|--------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure showing extent of property | No. of Acres Cited | No. of Acres Woodland | No. of Acres State Land |
| 1009 | Mrs E. Kearns } Canifton | | F | mf | married | 3 | pt 6 | 1/2 | 1/2 | | |
| 1010 | Geo Kearns } | 58 | F | mf | L | 3 | " 4 | 1/2 | 1/2 | | |
| 1011 | | | | | | | | | | | |
| 1012 | Wm Darnham } | 46 | F | " | F | 3 | pt 5.6.7.8 | 135 | 125 | 10 | |
| 1013 | Wm Bleakman } | 39 | mf | | L | 3 | " 5 | | | | |
| 1014 | | | | | | | | | | | |
| 1015 | Geo Brown } Bellville | 57 | F | | merch | 3 | " 5.6.7 | | | | |
| 1016 | Geo Mills } Canifton | 71 | T | " | F | 3 | 5.6.7 | 140 | 140 | | |
| 1017 | Chas " | 30 | T | " | F | 3 | 5.6.7 | | | | |
| 1018 | | | | | | | | | | | |
| 1019 | Mrs Dr. Altkunbaech } | | F | | spin | 3 | " 5 | 1 | 1 | | |
| 1020 | Geo Archibald } | 40 | F | " | L | 3 | " 5 | 1 | 1 | | |
| 1021 | | | | | | | | | | | |
| 1022 | Geo. Caniff } | | F | | spin | 3 | " 5 | | | | |
| 1023 | Nelson Pitkin } | 65 | F | " | lab | 3 | " 5 | 1 | 1 | | |
| 1024 | Geo B Jessup } | 64 | F | " | F | 3 | " 5.6.7 | 65 | 60 | 5 | |
| 1025 | Wm Craig } | | T | " | L | 3 | " 6 | 1 1/4 | 1 1/4 | | |
| 1026 | Mrs E Lill } | | F | | spin | 3 | " 4 | 16 | 16 | | |
| 1027 | | | | | | | | | | | |
| 1028 | Geo. Nicholson } | 30 | F | " | carpenter | 3 | " 4 | 1/4 | 1/4 | | |
| 1029 | D. Lawrence } | 48 | T | " | L | 3 | " 4 | | | | |
| 1030 | | | | | | 3 | | | | | |
| 1031 | Robt Tenn } | 54 | F | " | merch | 3 | " 4 | 125 | 125 | | |
| 1032 | Geo Bush } | 30 | T | " | F | 3 | " 4 | 125 | 125 | | |
| 1033 | Geo Whitman } | 36 | F | " | L | 3 | " 4 | 125 | 125 | | |
| 1034 | Benj. Warefold } | 65 | T | " | L | 3 | " 4 | 2 | 2 | | |
| | | | | | | | | | | | |

[illegible]

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|--------------------------|---|----------------------------------|--|---|--------------|--|--|--|-------------------------|--------------------------|
| Successor No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person Assessed | Freholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Sex M. F. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other extent showing extent of property | No. of Acres Cleared | No. of Acres Woodland |
| 1035 | S. W. Vermilyea Belleville | 74 | F | Merchant | M | 3 | Pl 4 | 3 | 3 | |
| 1036 | Chas. Cawden | 46 | F | Engineer | M | 3 | " 4 | 5 | 6 | |
| 1037 | | | | | | | | | | |
| 1038 | Geo Van Tassel | 42 | F | clerk | M | 3 | " 4 | | | |
| 1039 | Roy Vermilyea | 29 | F | clerk | M | 3 | " 4 | 6 | 6 | |
| 1040 | Fred Vermilyea | 27 | F | clerk | M | 3 | " 4 | | | |
| 1041 | | | | | | | | | | |
| 1042 | Joseph Waldron | 58 | F M F | F | | 3 | " 3 | 100 | 100 | |
| 1043 | E. W. Waldron | 30 | F S M F | F | | 3 | " 3 | | | |
| 1044 | | | | | | | | | | |
| 1045 | W. H. Day | 56 | F M F | F | | 3 | " P-2 | 130 | 130 | |
| 1046 | Jessie Whitney | 33 | T M F | L | | 3 | " 2 | 30 | 30 | |
| 1047 | Mrs. J. Bedell | | F | Widow | | 3 | " 1 | | | |
| 1048 | Elbert Bedell | 52 | F M F | F | | 3 | " 1 | 100 | 100 | |
| 1049 | G. B. Bedell | 26 | F S M F | F | | 3 | " 1 | | | |
| 1050 | | | F | | | | | | | |
| 1051 | G. H. Vermilyea | 71 | F | Merchant | M | 3 | " 4 | 6 | 6 | |
| 1052 | A. W. Vermilyea | 67 | F | Merchant | M | 3 | " 4 | | | |
| 1053 | E. W. Vermilyea | 49 | F | Merchant | M | 3 | " 4 | | | |
| 1054 | Isaac Robinson Blessington | 67 | F | F | M | 3 | " 6 | 1/4 | 1/4 | |
| 1055 | | | | | | | | | | |
| 1056 | Mrs. Dr. Sprague Belleville | | F | Widow | M | 3 | " 5 | | | |
| 1057 | W. H. Lingham Danforth | | F | Miller | M | 3 | " 5 | 6 | 6 | |
| 1058 | S. D. Boyce | | F | F | M | 3 | " | | | |
| 1059 | H. H. Boyce | | F M F | F | | 3 | " | | | |
| 1060 | | | | | | 3 | " 6-7-8 | 260 | 160 | 100 |

Assessment Roll for the Municipality of

[illegible]

191 /

| ASSESSED VALUE | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | | POPULATION | | | | | | | | | | | STATUTE LABOR | | | | | | | | | | | VITAL STATISTICS | | | | | | | | | | | DOG TAX | | | | | | | | | | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1496 | 1497 | |

43

[illegible]

1912

[illegible]

DESCRIPTION OF PROPERTY

191

ASSESSED VALUE

General-The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|--|---|--|------------------------------------|-------------|------------------|-------------------------------|-------------------------------|-------------|---------|-------------------------------|-------------------------------------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of children between the ages of 5 and 13 | No. of children between the ages of 14 and 18 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Males per cent of total population | No. of days | Road Division | No. of births during the year | No. of deaths during the year | No. of dogs | | No. of Bitches Spayed Bitches | Date of delivery of pups section 46 |
| 50 | 50 | | 100 | | | | | 100 | m | 6 | | 3 | 3 | 6 | 1 | | | | | | | | Feb 13 |
| 100 | | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 50 | 200 | | 250 | | | | | 250 | " | 6 | | | | 1 | | | | | | 1 | | | |
| 50 | 750 | | 800 | | | 100 | | 1200 | " | 6 | | | | 2 | | | | | | | | | |
| 100 | 200 | | 300 | | | | | | | | | 3 | 2 | 5 | 1 | | | | | 1 | | | |
| 50 | 175 | | 225 | | | | | 600 | m | 6 | | 3 | 1 | 5 | 1 | | | | | | | | |
| 50 | 175 | | 225 | | | | | | | | | | | 2 | 1 | | | | | | | | |
| 50 | 100 | | 150 | | | | | | | | | 1 | X | 3 | 1 | | | | | | | | |
| 600 | 600 | | 1200 | | | | | 1200 | " | 6 | | | | 4 | 2 | | | | | 2 | | | |
| 100 | 1100 | | 1200 | | | | | 1200 | " | 6 | | | | 2 | | | | | | 1 | | | |
| 100 | | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | | 6 | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | RR | sep | | | | | | | | | | | | | |
| 100 | 400 | | 500 | | | | | 500 | m | 6 | | 1 | 1 | 6 | 2 | | | | | 1 | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|--|--|-----------------------------|--|--|---|-------------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S., M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party). | No. of Acres Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Shrub Land |
| 1138 | J. B. Thint } Belleville | | F | Barrister | 91 | 3 | Pt 6 | $\frac{1}{4}$ $\frac{1}{4}$ | | | |
| 1139 | Geo Clements } Campton | 40 | T M.F | L | | 3 | " 6 | | | | |
| 1140 | | | | | | | | | | | |
| 1141 | Wm Furvid | 42 | F M.F | L | | | " 5-6 | $\frac{3}{4}$ $\frac{3}{4}$ | | | |
| 1142 | Peter Vanallen } Belleville | 63 | F | L | 91 | 3 | " 5-6 | $\frac{1}{2}$ $\frac{1}{2}$ | | | |
| 1143 | W. A. Keller } Campton | 65 | F M.F | Gent | | 2 | " 5-6 | $\frac{1}{2}$ $\frac{1}{2}$ | | | |
| 1144 | J. G. Dandson | 51 | F | Auctioneer | 91 | 1 | " 8 | 80 80 | | | |
| 1145 | | | | | | | | | | | |
| 1146 | | | | | | | | | | | |
| 1147 | John Thomas | | F | Widow | | 2 | " - 6 | $1\frac{1}{4}$ $1\frac{1}{4}$ | | | |
| 1148 | W. C. Farley } | | T | Gent | | 2 | | | | | |
| 1149 | Frank Wals | 56 | F M.F | L | | 2 | " 5-6 | 1 1 | | | |
| 1150 | Do | | | | | 2 | " 5 | $\frac{3}{4}$ $\frac{3}{4}$ | | | |
| 1151 | | | | | | | | | | | |
| 1152 | Michael Burns | 68 | F M.F | Mason | | 2 | " 6 | $\frac{1}{4}$ $\frac{1}{4}$ | | | |
| 1153 | Wm J. Lambert | | F | Widow | | 2 | " 5-6 | $\frac{1}{4}$ $\frac{1}{4}$ | | | |
| 1154 | Henry Gannon | 68 | F M.F | L | | 2 | Pt 5 | $\frac{1}{2}$ $\frac{1}{2}$ | | | |
| 1155 | | | | | | | | | | | |
| 1156 | Geo Horn | 70 | F M.F | L | 91 | 2 | Pt AG | $\frac{1}{4}$ $\frac{1}{4}$ | | | |
| 1157 | Alfred Horn | 41 | F M.F | L | | 2 | Pt 5 | 10 10 | | | |
| 1158 | Sidmore Parks | 50 | F | Butcher | | 2 | " 5-6 | 20 20 | | | |
| 1159 | Hoy Parks | 24 | F.S. | Carp. | 91 | 2 | " 5-6 | | | | |
| 1160 | Miss S. Parks | | F | Married | | 3 | " 5-6 | 1 1 | | | |
| 1161 | Maurice Brown } Belleville | 51 | F M.F | G. Y. P. | | 2 | " 5-6 | 5 5 | | | |
| 1162 | Do. | | | | | 2 | " 7-8-9-10 | $6\frac{3}{4}$ $6\frac{3}{4}$ | | | |
| 1163 | | | | | | 2 | | | | | |

191

[illegible]

Assessment Roll for the Municipality of

[illegible]

47

[illegible]

191/

REMARKS

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|---------------------------|--|---|------------------------|--|--|--|----------------------|-----------------------|-------------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Taxable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Male Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or showing extent of property | No. of Acres Cleared | No. of acres Woodland | No. of acres Shrub Land | No. of Acres |
| 142 | Sarah J Ross Kenlyville | | 7 | Spin | | 4 | W 1/2 20 | 100 | 80 | 20 | | |
| 1243 | | | | | | | | | | | | |
| 1244 | Chas Vanallen | 36 | 2 Mf | 7 | | 4 | E 1/2 20 | 100 | 80 | 10 | | |
| 1245 | Daniel Phillips | 41 | 2 Mf | 7 | | 4 | L 21 | 196 | 160 | 20 | 16 | |
| 1246 | | | | | | | | | | | | |
| 1247 | R G Leslie | 63 | 2 Mf | 2 | | 4 | Rt 21. 22 | 104 | 80 | 4 | 10 | |
| 1248 | W A Linder | 32 | 7 | 7 | | 4 | " 22 | 75 | 70 | 5 | | |
| 1249 | Wm Garrison | 73 | 7 | 7 | | 4 | " 23 | 75 | 70 | 5 | | |
| 1250 | Fred Fosh | 29 | 2 | 7 | | 4 | " 23 | 60 | 83 | 5 | | |
| 1251 | Peter Mathew | 58 | 7 | 7 | | 4 | " 22. 23 | 92 | 75 | 10 | 7 | |
| 1252 | | | | | | | | | | | | |
| 1253 | W P Way | 58 | 7 | Carp | | 4 | " 24 | 83 | 50 | 5 | | |
| 1254 | S. O. " | 26 | 28 | 7 | | 4 | " 24 | | | | | |
| 1255 | | | | | | | | | | | | |
| 1256 | Mrs. L. Way | | 7 | Indon | | 4 | E 1/2 Spt 24 | 145 | 110 | 10 | 10 | 25 |
| 1257 | O. W. " | 27 | 28 Mf | 7 | | 4 | | | | | | |
| 1258 | B. L. " | 23 | 28 Mf | 7 | | 4 | | | | | | |
| 1259 | W H Bradshaw | 60 | 7 | 7 | | 4 | W 1/2 25 | | | | | |
| 1260 | Wm Bradshaw | 35 | 2 | 7 | | 4 | " 25 | 100 | 80 | 10 | | |
| 1261 | Frank Badgley | 71 | 7 | gent | | | E 1/2 25 | | | | | |
| 1262 | Wm. " | 48 | 7 | 7 | | 4 | E 1/2 25 | 100 | 70 | 10 | 20 | |
| 1263 | E A Palmer | 61 | 7 | 7 | | 4 | Rt 26 | 196 | 126 | 60 | 10 | |
| 1264 | S. C. Cooley | 38 | 7 | 7 | | 4 | | | | | | |
| 1265 | Oran Roblin | 37 | 7 | 7 | | 4 | | | | | | |
| 1266 | J A " | 68 | 7 | 7 | | 4 | " 27 | 97 1/2 | 80 | 7 1/2 | | |
| 1267 | | | | | | 4 | " 27 | 50 | 50 | | | |

[illegible]

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| General Municipal World Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 800 | | | | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ |

Assessment Roll for the Municipality of

[illegible]

| ASSESSED VALUE | | | | | | | | | | | | General The Municipal World Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|------------------------|-----------------------------|---|--------------------------------|--|---------------------|---------------|---------------|--|--|-------------|----------------|---------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for assessment rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School sections | Public or Private Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Males from 15 to 64 | No. of days | Read Division | Date of Birth of child during the year | Date of death of child during the year | No. of Dogs | No. of Bitches | Saved Bitches | Date of death of animal under section 49 |
| REMARKS | | | | | | | | | | | | | | | | | | | | | | | |
| 2300 | 900 | | 3400 | | | | | 3400 | M | 7 | | | | 4 | 2 | | | | | | | | 26-9 |
| 1300 | 500 | | 1800 | | | | | 2800 | M | 7 | | 3 | 3 | 5 | 1 | | | | | | 1 | | |
| 600 | 400 | | 1000 | | | | | | | | | | | | | | | | | | | | |
| 2100 | 800 | | 2900 | | | | | 2900 | " | 7 | | | | 3 | 2 | | | | | | | | |
| 3400 | 600 | | 4000 | | | | | 4000 | RE | 7 | | 5 | 5 | 9 | 1 | | | | | | 1 | | |
| 3200 | 1000 | | 4200 | | | | | 4200 | M | 7 | | | | 2 | | | | | | | 2 | | |
| | | | | | | | | | | | | 1 | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | 1 | | |
| 3000 | 800 | | 3800 | | | | | 3800 | M | 7 | | | | 4 | 1 | | | | | | 1 | | |
| 2800 | 1000 | | 3800 | | | | | 3800 | " | 7 | | | | 2 | 1 | | | | | | 1 | | |
| 2700 | 800 | | 3500 | | | | | 3500 | " | 7 | | 1 | | 3 | 1 | | | | | | | | |
| 2800 | 600 | | 3400 | | | | | 3400 | RE | 7 | | | | 4 | 2 | | | | | | 1 | | |
| 1100 | 700 | | 1800 | | | | | 1800 | M | 7 | | | | 3 | 1 | | | | | | | | May 3 |
| 3000 | 500 | | 3500 | | | | | | | | | | | | | | | | | | | | |
| 2500 | 800 | | 3300 | | | | | 6800 | RE | 7 | | 1 | 1 | 5 | 2 | | | | | | 1 | | |

57 ✓

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|---|--|--|-------------------------------------|---------------|---------------|--|--|-------------|----------------|-----------------|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value placed if parcel is school property | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private School or other institution | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Main person in family over 16 years | No. of days | Road Division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Sprayed Bitches | Date of delivery of puppies of section 46 |
| 2700 | 1200 | | 3900 | | | | | 3900 | M | 7 | | 1 | 1 | 6 | 1 | | | | 2 | | | 2069 |
| 2200 | 600 | | 2800 | | | | | 2800 | " | 7 | | 3 | 2 | 6 | 1 | | | | 1 | | | |
| 25 | | | 25 | | | | | | | 17 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 2700 | 1200 | | 3900 | | | | | 3900 | M | 7 | | 4 | 3 | 8 | 1 | | | | 1 | | | |
| 3200 | 800 | | 4000 | | | | | 4000 | " | 7 | | | | 2 | 1 | | | | 1 | | | |
| 3200 | 800 | | 4000 | | | | | 4000 | " | 7 | | 1 | 1 | 2 | 1 | | | | 1 | | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | " | 7 | | 2 | 2 | 5 | 2 | | | | 1 | | | |
| 3100 | 800 | | 3900 | | | | | 3900 | " | 7 | | | | 4 | 2 | | | | | | | |
| 3500 | 1200 | | 5000 | | | | | 5000 | " | 7 | | | | 1 | 2 | 1 | | | 1 | | | |
| 100 | | | 100 | | | | | | | | | | | | | | | | | | | |
| 3100 | 1000 | | 4100 | | | | | 4200 | " | 7 | | 1 | 1 | 4 | 1 | | | | | | | |
| 100 | 2400 | | | | 2500 | | | | | | | | | | | | | | | | | |
| 100 | 1400 | | | | 1500 | | | | | | | | | | | | | | | | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | " | 7 | | | | 3 | 1 | | | | 1 | | | |
| 3000 | 900 | | 3900 | | | | | 3900 | " | 7 | | 2 | 2 | 5 | 1 | | | | 1 | | | |

[illegible]

191

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOUR | | VITAL STATISTICS | | DOG TAX | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-------------------|-----------|--------------------------------|--------------------------------|--|------------------------------------|----------------------------------|-------------------------------------|-------------------------------------|-------------|---------------|---------------|--|---------|-------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including school rates | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private | Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons from 15 to 64 years | No. of persons 65 years and over | Date of Birth, if born in this year | Date of Death, if died in this year | No. of Dogs | No. of Horses | Spayed Horses | Date of de-activation under section 48 | REMARKS | |
| 3100 | 1000 | | 4000 | | | | | 4100 | M | 7 | | | | | 3 | 1 | | | | | 1 | | | | 206-9 |
| 3100 | 1000 | | 4100 | | | | | 4100 | " | 7 | | | | | 3 | 1 | | | | | 1 | | | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | " | 7 | | | | | 4 | 1 | | | | | 1 | | | | |
| 3200 | 1000 | | 4200 | | | | | 4200 | " | 7 | | 1 | | | 4 | 1 | | | | | 1 | | | | |
| 2500 | 1000 | | 3500 | | | | | 3500 | " | 7 | | 1 | | | 3 | 1 | | | | | 2 | | | | |
| 2400 | 700 | | 3100 | | | | | 3100 | " | 7 | | 1 | 1 | | 6 | 1 | | | 1 | 1 | | | | | |
| 1000 | 1200 | | 1300 | | | | | 1300 | | 7 | | | | | | | | | | | | | | | |
| 3500 | 1000 | | 4500 | | | | | 4500 | " | 7 | | | | | 3 | 1 | | | | | 1 | | | | |
| 3300 | 1000 | | 4400 | | | | | 4400 | " | 7 | | 2 | 2 | | 4 | 1 | | | | | 1 | | | | |
| 2800 | 1000 | | 3800 | | | | | 3800 | " | 7 | | | | | 3 | 1 | | | | | 1 | | | | |
| 6400 | 800 | | 7200 | | | | | 7200 | " | 7 | | | | | 3 | 1 | | | | | 1 | | | | |
| 6500 | 1000 | | 7500 | | | | | 7500 | " | 7 | | | | | 6 | 1 | | | | | 1 | | | | |

Feb 9

REMARKS

Assessment Roll for the Municipality of

[illegible]

191

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|-------------------------------------|--------------------------------|--------------------------------|--|--------------------------------------|---------------|---------------|--|--|-------------|---------------|---------------|---|---------|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including school rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Separate School Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons from outside the ward | No. of days | Read Division | Date of Birth, if under 18 years this year | Date of death, if under 18 years this year | No. of Dogs | No. of Horses | Spayed Horses | Date of de-spawning notice under section 44 | REMARKS | |
| 2800 | 800 | | 3700 | | | | | 7600 | m | 7 | | 54 | 7 | 1 | | | | | | 1 | | | | Feb 3 | |
| 3000 | 800 | | 3900 | | | | | | | | | | | | | | | | | | | | | | |
| 6600 | 1400 | | 8000 | | | | | 8000 | m | 7 | | 11 | 3 | 1 | | | | | | | 1 | | | | |
| 6500 | 1000 | | 7500 | | | | | 10100 | " | 7 | | 22 | 6 | 2 | | | | | | | 2 | | | | |
| 2300 | 300 | | 2600 | | | | | | | | | | | | | | | | | | | | | | |
| 800 | | | 800 | | | | | 800 | RE | 4 | | | | | | | | | | | | | | | |
| 80 | 80 | | 100 | | | | | 100 | m | 4 | | | | 1 | | | | | | | | | | | |
| 3900 | 800 | | 4800 | | | | | 4800 | RE | 4 | | 22 | 4 | 1 | | | | | | 2 | | | | | |
| 1150 | 500 | | 1650 | | | | | 1650 | m | 4 | | 22 | 5 | 1 | | | | | | 1 | | | | | |
| 1000 | 600 | | 1600 | | | | | 1600 | m | 4 | | 33 | 7 | 1 | | | | | | 2 | | | | | |
| 1200 | 500 | | 1700 | | | | | 1700 | " | 4 | | | | | | | | | | | | | | | |
| 1200 | 600 | | 1800 | | | | | 1800 | E | 4 | | 1 | 1 | | | | | | | 1 | | | | | |
| 3100 | 700 | | 3800 | | | | | 3800 | E | 4 | | | 2 | | | | | | | 1 | | | | | |

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

[illegible]

Thurston

191/

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABOR | VITAL STATISTICS | DOG TAX | REMARKS |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|------------------------|---|--|--|--|-------------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including improvements | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School sections | No. of persons in the family of each person assessed as a resident including all persons residing on the premises | No. of persons assessed as a resident including all persons residing on the premises | Date of birth of person assessed during the year | Date of death of person assessed during the year | No. of Dogs |
| 3100 900 | | | 4000 | | | | | 4000 | 6 | 4 | 1 | 1 | 3 | 1 | |
| 3100 900 | | | 4000 | | | | | 4000 | " | 4 | 2 | 2 | 4 | | 1 |
| 3100 900 | | | 4000 | | | | | 4000 | 11 | 4 | | | 3 | 1 | 1 |
| 2900 1300 | | | 4200 | | | | | 4200 | " | 4 | | | 3 | 2 | 1 |
| 2000 | | | 2000 | | | | | | | | | | | | |
| 350 | | | 350 | | | | | | | | | | | | |
| 350 | | | 350 | | | | | | | | | | | | |
| 1800 600 | | | 2400 | | | | | 2100 | R.L. | 4 | 6 | 4 | 9 | 1 | |
| 300 | | | 300 | | | | | | | | | | | | |
| 1800 600 | | | 2400 | | | | | 2700 | R.L. | 4 | | | 3 | 2 | 1 |
| 500 300 | | | 800 | | | | | 800 | 11 | 4 | | | 1 | 1 | |
| 3300 700 | | | 4000 | | | | | 4000 | 11 | 4 | | | 3 | 1 | 1 |
| 5000 1200 | | | 6200 | | | | | 6200 | 11 | 4 | 2 | 2 | 6 | 1 | 1 |

Assessment Roll for the Municipality of

[illegible]

Shurbon

191

191

| ASSESSED VALUE | | | | | | | | | | | | SCHOOL SECTION POPULATION STATUTE LABOR VITAL STATISTICS DOG TAX | | | | | | | | | | | | REMARKS | | |
|-----------------------------|--|-----------------------|--|---|---|--|------------------------|-------------------|---------------------|----------|--------------------------|--|-----------|---|--|-------------|---------------|--|--|-------------|----------------|----------------|--|---------|--|--|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | |
| Section Area Square Feet | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel for rates only | Total value of property exempt from taxation or liable for local im- provement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | Supporter | No. of persons in the family of each person assessed as a resident, in- cluding all per- sons residing on the premises | Male persons from 15 to 64 years | No. of days | Real Division | Date of birth of any, during the year | Date of death of any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de- livery of license or section 45 | | | |
| | 50 | | | 50 | | | | | 50 | M. | 3 | | | 1 | | | | | | | 1 | | | Feb 14 | | |
| | 3300 | 700 | | 4000 | | | | | 4000 | M. | 3 | | | 1 | | | | | | | | | | | | |
| | 3300 | 700 | | 4000 | | | | | 4000 | M. | 3 | | 4 | 6 | | | | | | | 1 | | | | | |
| | 4000 | 1100 | | 5100 | | | | | 5100 | R.G. | 3 | | | 4 | 2 | | | | | | 1 | | | | | |
| | 3500 | 800 | | 4300 | | | | | 4300 | M. | 3 | | | 2 | | | | | | | 1 | | | | | |
| | 3500 | 900 | | 4400 | | | | | 4400 | P | 3 | | | 2 | 1 | | | | | | 1 | | | | | |
| | 1800 | 700 | | 2500 | | | | | 2500 | M. | 3 | | 3 | 3 | 8 | 1 | | | | | | | | | | |
| | 4100 | 100 | | 5100 | | | | | 5100 | M. | 3 | | 4 | 3 | 7 | 1 | | | | | 1 | | | | | |
| | 2500 | 900 | | 3700 | | | | | 3700 | M. | 3 | | 2 | 2 | 4 | 1 | | | | | 1 | | | | | |
| | 1100 | 600 | | 1700 | | | | | 1700 | M. | 3 | | | 3 | 2 | | | | | | | | | | | |
| | 3500 | 1000 | | 4500 | | | | | 4500 | M. | 3 | | 2 | 2 | 5 | 1 | | | | | 1 | | | | | |
| | 1700 | 600 | | 2300 | | | | | 2300 | M. | 3 | | | 2 | 1 | | | | | | 1 | | | | | |

Assessment Roll for the Municipality of

58

58

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|----------------------------|---|---|--|---|---|-------------------------|---------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., P.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of Acres or other measure of land, or of property | No. of Acres Cultivated | No. of Acres Wooded | No. of Acres Shrub Land |
| 1476 | Mrs A. M. McDonald Bellville | | F | widow | 2 | W/2 18 | | | | |
| 1477 | Dan McManell | 34 | F | | 2 | W/2 18 | 100 | 95 | 5 | |
| 1478 | Robt Browning | 28 | T | | 2 | " " | | | | |
| 1479 | | | | | | | | | | |
| 1480 | Shurlock Cheese Co Geo Johnston Pres. | | | | 2 | pt 18 | X | 1/2 | 1/2 | |
| 1481 | Fred Wright | 32 | T | My cheese mkr | 2 | " | | | | |
| 1482 | Geo Carr | 73 | F | " gardener | 1 | pt 17 | 4 1/2 | 4 1/2 | | |
| 1483 | James " | 36 | F | " " | 1 | " | | | | |
| 1484 | Wm Bennett | 40 | F | " | 2 | " 17 | 100 | 95 | 5 | |
| 1485 | E. C. Calley | 69 | F | " gardener | 1 | " 17 | | | | |
| 1486 | John " | 43 | F | " " | 1 | " 17 | 9 | 9 | | |
| 1487 | | | | | | | | | | |
| 1488 | Geo M Croy | 68 | F | " genl | 2 | W/2 17 E 1/2 16 | 200 | 180 | 50 | |
| 1489 | Pat " | 34 | F | " | 2 | | | | | |
| 1490 | James " | 28 | F | " | 2 | | | | | |
| 1491 | Mrs Doctor | | F | widow | 2 | pt 16 | 65 | 65 | | |
| 1492 | Do | | F | " | 2 | " 9 | 5 | 2 | 52 | |
| 1493 | John Evans | 38 | T | My | 2 | " 16 | | | | |
| 1494 | James Roy | 49 | F | Brewer | 2 | " 16 | 35 | 35 | | |
| 1495 | Do | | F | | 1 | " 8 | 2 | 2 | | |
| 1496 | Geo. Latta | 57 | F | " | 1 | pt 15-16 | 129 | 10 | 29 | |
| 1497 | Geo " | 23 | F | " | 1 | pt " " | | | | |
| 1498 | Sam. Gilbert | 58 | F | " | 2 | C/2 15 | 100 | 90 | 10 | |
| 1499 | Henry Atkin | 60 | F | " | 2 | W/2 15 | 100 | 90 | 10 | |
| 1500 | Joe Carson | 48 | F | " | 1 | pt 15 | 2 | 2 | | |
| 1501 | S. S. No 3 | | | Shaker | 2 | " 15 | 1/2 | 1/2 | | |

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| General: The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|------------------------------------|---|---|--|----------------------------|------------------|---------------|--|----------------------------------|-------------------------------|-------------|----------------|---------------|-------------------------------------|--------|
| REAL VALUE | | | | | | | | | | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private School Supporter | No. of children under 16 years of age of 5 & 21 | No. of children under 16 years of age of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 64 | No. of days | Read Division | Date of birth or death during the year | Date of marriage during the year | Date of death during the year | No. of Dogs | No. of Bitches | Saved Bitches | Date of death or sale of section 48 | |
| 3800 | 1000 | 4800 | | | | | | 4500 | RC | 3 | | | | 2 | 1 | | | | | | | | | | Feb 14 |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | | | | |
| 50 | 1400 | 1500 | | | | | | 1500 | | 3 | | 1 | 1 | 5 | 1 | | | | | | | | | | |
| 300 | 200 | 600 | | | | | | 600 | E | 3 | | | | 3 | 1 | | | | | | | | | | |
| 3400 | 900 | 4300 | | | | | | 4300 | M | 3 | | 1 | 1 | 3 | 1 | | | | | | | | | | |
| 600 | 700 | 1300 | | | | | | 1300 | " | " | | 2 | 2 | 5 | 1 | | | | | | | | | | |
| 6200 | 1000 | 7200 | | | | | | 7200 | RC Sep | | | | | 5 | 2 | | | | | | | | | | |
| 2200 | 800 | 3000 | | | | | | 3000 | E | 3 | | | | | | | | | | | | | | | |
| 900 | | 900 | | | | | | 900 | | 3 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2 | 1 | 5 | 1 | | | | | | | | | | |
| 900 | | 900 | | | | | | 1100 | E | 3 | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 3800 | 1000 | 4800 | | | | | | 4800 | M | 3 | | | | 2 | 1 | | | | | | | | | | |
| 3000 | 800 | 3800 | | | | | | 3800 | M | 3 | | | | 3 | 1 | | | | | | | | | | |
| 3000 | 700 | 3700 | | | | | | 3700 | " | 3 | | | | 3 | 1 | | | | | | | | | | |
| 50 | 200 | 250 | | | | | | 250 | " | 3 | | | | 4 | 1 | | | | | | | | | | |
| 50 | 1150 | | | | 1200 | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|---|---|--|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F, T, F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or showing extent of property | No. of Acres Cleared | No. of acres Woodland | No. of Acres Shrub Land |
| 1502 | Mrs E Farney Plainfield | | 2 | widow | 2 | pt 9-10 | 88 | 88 | | |
| 1503 | Jos Gordon Bellerille | 62 | 2 | mf | 2 | E 1/2 14 | 100 | 90 | 10 | |
| 1504 | Hector " | 33 | 2 | " | 2 | " " | | | | |
| 1505 | Anson " | 31 | 2 | " | 2 | " " | | | | |
| 1506 | Henry Drooman | 50 | 2 | " | 2 | W 1/2 14 | 100 | 90 | 10 | |
| 1507 | Geo " | 23 | 2 | " | 2 | " " | | | | |
| 1508 | Harry " | 21 | " | " | 2 | " " | | | | |
| 1509 | | | | | | | | | | |
| 1510 | James Burnett | 40 | 2 | mf | 2 | E 1/2 13 | 100 | 60 | 40 | |
| 1511 | Farney Estate | | 2 | - | 2 | pt 13 | 48 | 48 | | |
| 1512 | Jos Dougherty | 67 | 2 | mf | 2 | W pt 13 | 100 | 50 | 50 | |
| 1513 | Sam. " | 25 | 2 | mf | 2 | | | | | |
| 1514 | Mrs Wallbridge | | 2 | widow | 1 | pt 13 | 2 | 2 | | |
| 1515 | Wm Mulrany Reads | 55 | | gent | 1 | " 13 | 2 | 2 | | |
| 1516 | | | | | | | | | | |
| 1517 | Mrs Mortimer Bellerille | | 2 | widow | 2 | Lot 12 | 197 | 150 | 10 | 37 |
| 1518 | Wm Home | 55 | 2 | mf | 2 | " 12 | | | | |
| 1519 | At. Home | 23 | 2 | " | 2 | | | | | |
| 1520 | E H Home | 21 | " | " | 2 | | | | | |
| 1521 | R. D. Watson | 70 | " | " | 2 | | | | | |
| 1522 | E W Kealnan | 61 | 2 | " | 2 | E 1/2 11 | 92 | 80 | | 12 |
| 1523 | J. E. " | 28 | 2 | " | 2 | pt 10-11 | | | | |
| 1524 | Wm Kent | 56 | 2 | " | 2 | " " | 142 | 130 | | 12 |
| 1525 | Wm " Jr | 27 | 2 | " | 2 | | 85 | 85 | | |
| 1526 | Pat A McCaffrey | 60 | 2 | " | 2 | | | | | |
| 1527 | | | | | 1 | | 29 | 29 | | |

[illegible]

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|--|--|--------------------|--|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S., M.F. | Occupation. (In the case of females state whether spinster, married woman, or widow opposite the name of the party). | No. Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres - including extent above 100 ft. square | No. of Acres Cleared | No. of acres Woodland | No. of Acres Shrub Land |
| 1554 | Frank Wills Bullenille | 43 | F | Barnick | 7 | 2 | Pt 2 | 36 | 36 | | |
| 1555 | | | | | | | | | | | |
| 1556 | Martin Timney | 75 | F | gent | | 2 | " 2 | 2 1/2 | 2 1/2 | | |
| 1557 | J D " | 30 | F | Student | 7 | 2 | " 2 | | | | |
| 1558 | | | | | | | | | | | |
| 1559 | Mrs J. Leach | | F | widow | | 2 | " 2 | 3 | 3 | | |
| 1560 | Mrs J.C. " | | F | spin | | 2 | | | | | |
| 1561 | Portland Deschelt | 44 | F | gard | | 2 | " 2 | 3 | 3 | | |
| 1562 | A C Lewis | 56 | F | B.S. | | 2 | " 2 | 1/2 | 1/2 | | |
| 1563 | Allen Mott | | F | gent | | 2 | " 2 | 1 3/4 | 1 3/4 | | |
| 1564 | | | | | | | | | | | |
| 1565 | Mrs Ld Johnson | | F | widow | | 2 | " 3 | 3/4 | 3/4 | | |
| 1566 | Mrs L. Saunders | | F | " | | 2 | " 3 | 1/4 | 1/4 | | |
| 1567 | Mrs Alma " | | T | Spin | | 2 | " " | | | | |
| 1568 | Alfred Carlyle | 39 | F | Carp | 7 | 2 | " 3 | 1/4 | 1/4 | | |
| 1569 | Peter Shane | 43 | F | Machin | | 2 | | | | | |
| 1570 | | | | | | | | | | | |
| 1571 | Dr Mc Guffe | 70 | F | gent | | 2 | " 3 | 3/4 | 3/4 | | |
| 1572 | Walter Christie | 29 | F | Mechan | | 2 | " 3 | 1/4 | 1/4 | | |
| 1573 | | | | | | | | | | | |
| 1574 | Rex Geo Bodde | 76 | F | mumstr | | 2 | " 3 | 1/4 | 1/4 | | |
| 1575 | Mrs J. Bleeker | | F | widow | | | " 3 | 4 1/2 | 4 1/2 | | |
| 1576 | Wm Bleeker | 21 | F | Student | | 2 | " 3 | | | | |
| 1577 | Dor " | 47 | F | " | | 2 | " 3 | | | | |
| 1578 | Saul Harkins | 61 | T | druggist | | 2 | " 3 | 170 | 150 | 10 | 10 |
| 1579 | | | | | | 2 | " 3 | | | | |

ASSESSED VALUE

General - The Municipal Ward, United St. Thomas, Cox

| General The Municipal Ward, Lichfield, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|------------------------|-------------------------------------|--------------------------------|--------------------------------|--|--|--|--|--|-------------|----------------|--|
| VALUE | | | | | | | | | | | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of parcel if included in school rating | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of school sections | Public or Separate School Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days from 1st day of year to 31st day of year | No. of days from 1st day of year to 31st day of year | Date of birth of any child in the year | Date of death of any child in the year | No. of Dogs | Spayed Bitches | Date of delivery of any dog under section 46 |
| 800 | | 800 | | | | | | 800 | | 5 | | | | | | | | | | | Feb 21 |
| 250 | 600 | 900 | | | | | | 900 | Rel sup | | | | | 1 | | 1 | | | | 1 | |
| 100 | 200 | 300 | | | | | | 300 | m 5 | | | | | 2 | | | | | | | |
| 300 | 400 | 700 | | | | | | 700 | " 5 | | | 5 | 5 | 7 | 1 | | | | | 1 | |
| 100 | 300 | 400 | | | | | | 400 | " 5 | | | | | 1 | | 1 | | | | 2 | |
| 200 | 600 | 800 | | | | | | 800 | " 5 | | | | | 2 | | | | | | | |
| 100 | 700 | 800 | | | | | | 1400 | m 5 | | | | | 1 | | | | | | | |
| 100 | 500 | 600 | | | | | | | " | | | | | 3 | | | | | | | |
| 100 | 400 | 500 | | | | | | 500 | " | | | | | | | | | | | | |
| | | | | | | | | | RE | | | 5 | 4 | 8 | 1 | | | | | | |
| 100 | 500 | 600 | | | | | | 600 | P 5 | | | 3 | 3 | 5 | | | | | 1 | | |
| 100 | 500 | 600 | | | | | | 600 | m 5 | | | 1 | 1 | 4 | 1 | | | | x 1 | | |
| 100 | 500 | 600 | | | | | | 600 | m 5 | | | | | 2 | | | | | | | |
| 400 | 1400 | 1800 | | | | | | 1800 | m 5 | | | | | 3 | 1 | | | | 1 | | |
| 3400 | 300 | 3700 | | | | | | 3700 | " 5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | x | | | | 1 | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABOR | VITAL STATISTICS | DUG TAX | REMARKS |
|---|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--|--|--|--|--|
| Actual value of the parcel of real property, exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property, exclusive of buildings thereon | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises |
| 100 | 800 | 900 | | | | | | 900 | RC | sep | | | | | |
| 100 | | 100 | | | | | | 100 | | 5 | | | | | |
| 100 | 800 | 900 | | | | | | 900 | | 5 | | | | | |
| 100 | 1000 | 1100 | | | | | | 1100 | m | 5 | 5 | 4 | 7 | 1 | |
| 100 | 700 | 800 | | | | | | 800 | " | 5 | 1 | 1 | 4 | | |
| 100 | 500 | 600 | | | | | | 600 | m | 5 | | | 7 | 2 | |
| 200 | | 200 | | | | | | | | | | | | | |
| 100 | 100 | 200 | | | | | | 700 | RC | sep | | | 1 | | |
| 100 | 400 | 500 | | | | | | | | | | | 3 | 1 | 1 |
| 200 | 1500 | 1700 | | | | | | 1700 | P | 5 | 1 | 1 | 4 | 1 | |
| 100 | 300 | 400 | | | | | | 400 | E | 5 | | | 1 | | |
| | | | | | | | | | | | | | 3 | 1 | 1 |
| 100 | | 100 | | | | | | 100 | | 5 | | | | | |
| 100 | 700 | 800 | | | | | | 800 | m | 5 | | | 4 | 1 | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | |
|--------------------------|--|-------------------|--|---|--|---|---|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. P.S., M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party) | No. of Concession, Name of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland |
| 1606 | Saml. Harris Bellenville | 71 | M | carp | 2 | pt 4 | 1/4 1/4 | | |
| 1607 | Richard Harris .. | 31 | Ref | " | 2 | " 4 | | | |
| 1608 | John Harris .. | 78 | Ref | " | 2 | " 4 | | | |
| 1609 | J. F. Reddin .. | 34 | Ref | Gent | 2 | " 4 | 3/4 3/4 | | |
| 1610 | " .. | 7 | | | | | | | |
| 1611 | Mrs Mary K. Brown .. | 7 | | Spunster | 2 | " 4 | 1/2 1/2 | | |
| 1612 | Wm Blackely .. | 48 | T | Ref Gent | 2 | " 4 | | | |
| 1613 | Francis Seantlebury .. | 82 | T | Ref Gent | 2 | " 4 | 1 1/2 1 1/2 | | |
| 1614 | B. B. Seantlebury .. | 47 | T | Ref Merch | 2 | " 4 | | | |
| 1615 | Jas. Innis .. | 75 | T | Ref Gent | 2 | " 4 | 1/2 1/2 | | |
| 1616 | Mrs Jennie Thom .. | 7 | | Widow | 2 | " 4 | 1 1 | | |
| 1617 | G. R. Bennett .. | 55 | T | Ref Cont | 2 | " 4 | 1/2 1/2 | | |
| 1618 | Lewis Cook .. | 45 | T | Ref Locomot | 2 | " 4 | 1/4 1/4 | | |
| 1619 | " .. | 7 | | | | | | | |
| 1620 | Miller. Pratt .. | 40 | T | Ref Teacher | 2 | " 4 | 3/8 3/8 | | |
| 1621 | W. W. Keith .. | 42 | T | Ref Machinist | 2 | " 4 | | | |
| 1622 | G. W. Maybur .. | 60 | T | Ref Agent | 2 | " 4 | 1/4 1/4 | | |
| 1623 | Mrs Mary Reed Corbyville | 7 | | Widow | 2 | " 4 | 2 1/2 2 1/2 | | |
| 1624 | Martin Kims Bellenville | 60 | T | Bar tender | 2 | " 4 | 5 5 | | |
| 1625 | M. D. Neal .. | 7 | Ref | G. Y. R. | 2 | " 4 | | | |
| 1626 | David Scott .. | 43 | T | Ref Butcher | 2 | " 4 | 16 16 | | |
| 1627 | " .. | | | | | | | | |
| 1628 | J. B. Simpson .. | 41 | T | Ref Gardiner | 2 | " 4 | 5 5 | | |
| 1629 | E. M. McIntosh .. | 38 | T | Ref L. | 2 | " 4 | 2 1/2 2 1/2 | | |
| 1630 | " .. | | | | | | | | |
| 1631 | " .. | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|--|---------------------------------------|--|--|----------------------------------|----------------|---------------|--|--|-------------|----------------|----------------|---|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOUR | | VITAL STATISTICS | | DOG TAX | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | No. of children under 16 years of age | No. of children 16 years of age and over | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of males from 15 to 64 years | No. of days | Rate Division | Date of birth of any child during the year | Date of birth of any child during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of any litter under section 46 | REMARKS |
| 100 | 100 | | 200 | | | | | 200 | M. | 5- | | | | | | | | | | | | Feb 23 | |
| | | | | | | | | | M | | | | | 2 1 | | 4 1 | | | | | | | |
| 300 | 500 | | 800 | | | | | 800 | M | 5- | | | | | | 2 | | | | | | | |
| 500 | 400 | | 900 | | | | | 900 | C | 5- | | | | | | 2 | | | | | | | |
| 1500 | 700 | | 2250 | | | | | 2250 | M. | 5- | | | | | | 5 1 | | | | | | | |
| | | | | | | | | | | | | | | | | 3 1 | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 600 | 600 | | 1200 | | | | | 1200 | S- | | | | | | | 4 1 | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 1100 | 500 | | 1600 | | | | | 1800 | S- | | | 1 1 | 3 1 | | | | | | | 1 | | | |
| 1100 | 700 | | 1800 | | | | | 1800 | S- | | | | | | | 3 1 | | | | | | | |
| | | | | | | | | | | | | | | | | 2 | | | | | | | |
| | | | | | | | | | | | | | | | | 2 1 | | | | | | | |
| 200 | 300 | | 600 | | | | | 600 | " | S- | | 2 2 | 5 1 | | | | | | | 1 | | | |
| 300 | 250 | | 550 | | | | | 550 | M | S- | | 2 2 | 6 1 | | | | | | | 1 | | | |
| 500 | 900 | | 1400 | | | | | 1400 | S- | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 3 1 | | | | 1 | | | |
| 100 | 500 | | 600 | | | | | 600 | S | S- | | | | | | 3 | | | | | | | |
| 150 | 300 | | 450 | | | | | 450 | " | S- | | 1 | | | | 3 | | | | | | | |

65

[illegible]

Thurlo

191

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

1511

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | | |
|----|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|--------------------------|--------------------------------|--------------------------------|--|----------------------------|------------------------------|-------------|---------------|--------------------------------|--------------------------------|-------------|----------------|----------------|---|---------|
| | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of this parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private School | Public or Private School | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 15 to 64 | Female persons from 15 to 64 | No. of days | Head Division | Date of Births during the year | Date of Deaths during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de-ceses or mutilation under section 46 | REMARKS |
| | 100 | 200 | | 300 | | | | | 800 | M | 5- | | | 6 | 5- | 10 | 2 | | | | | | | 1 | | | |
| | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| | 500 | 1300 | | 1800 | | | | | 1800 | P. | 5- | | | | | 3 | 1 | | | | | | | | | | |
| | 400 | 1200 | | 1600 | | | | | 1600 | M | 5- | | | | | | 2 | | | | | | | | | | |
| | 200 | 1200 | | 1400 | | | | | 1400 | M | 5- | | | | | | 3 | 1 | | | | | | | | | |
| | 500 | 200 | | 700 | | | | | 700 | | 5- | | | | | | | | | | | | | | | | |
| | 500 | 1500 | | 2000 | | | | | 2000 | M | 5- | | 2 | 1 | | 4 | 1 | | | | | | | | | | |
| | 500 | | | 500 | | | | | 500 | E | 5- | | | | | | | | | | | | | | | | |
| | 100 | 300 | | 400 | | | | | 400 | M | 5- | | 2 | 2 | | 4 | 1 | | | | | | | | 1 | | |
| | 100 | 200 | | 300 | | | | | 300 | A.C. Sep | | | | | | 2 | 1 | | | | | | | | 1 | | |
| | 100 | 1200 | | 1300 | | | | | 1300 | | | | | | | 1 | 1 | | | | | | | 1 | 1 | | |
| | 900 | 2100 | | 3000 | | | | | 3000 | M | 5- | | | | | 2 | 1 | | | | | | | | | | |
| | 900 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | M | 5- | | | 6 | 6 | 10 | 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | 2 | 5- | 1 | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | 2 | 2 | 4 | | | | | | | | | | | |

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|------------------------|--|----------------------------|---|---|--|--|---|----------------------|---------------------|-------------------------|
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc. in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres Shrub Land |
| 1684 | Geo Elvins Bellefille | 48 | ♂ | gardens | 2 | pt 5 | 10 | 10 | | |
| 1685 | Mrs Anne Carlton | | ♂ | spin | 2 | " 4 | | | | |
| 1686 | Mrs Jennie " | | ♂ | " | 2 | " 4 | 1 | 1 | | |
| 1687 | Arthur Ellis | 25 | ♂ | L | 2 | " 4 | | | | |
| 1688 | | | | | | | | | | |
| 1689 | Wm Clarke | 53 | ♂ | Butcher | 2 | " 5 | 8 | 8 | | |
| 1690 | Thos Ramsey | 50 | ♂ | GTR | 2 | " 5 | 1/4 | 1/4 | | |
| 1691 | Joshua Duffin | 60 | ♂ | Bailiff | 2 | " 4 | | | | |
| 1692 | W.D. " | 24 | ♂ | clerk | 2 | " 5 | 1/2 | 1/2 | | |
| 1693 | Wm Daugherty | 64 | ♂ | L | 2 | " 4 | | | | |
| 1694 | Harry " | 25 | ♂ | GTR | 2 | " 4 | | | | |
| 1695 | Mrs Betts | | T | Principal | 2 | " 4 | | | | |
| 1696 | L. B. Button | 48 | ♂ | carp | 2 | " 4 | 1 | 1 | | |
| 1697 | Ed. Barrage | 42 | ♂ | GTR | 2 | " 4 | 1 | 1 | | |
| 1698 | L.P. Hughes | 57 | ♂ | merch | 2 | " 4 | 1 | 1 | | |
| 1699 | Geo Thrasher | 45 | ♂ | Barracks | 2 | " 5 | 1 | 1 | | |
| 1700 | A.W. Tancott | 47 | ♂ | gent | 2 | " 7 | 1 1/2 | 1 1/2 | | |
| 1701 | J.E. Tancott | 23 | ♂ | student | 2 | " 4 | | | | |
| 1702 | Mrs J. Ketcheson | | T | mason | 2 | " 4 | | | | |
| 1703 | Saml. Ward | 65 | ♂ | gent | 2 | " 4 | 1/4 | 1/4 | | |
| 1704 | Mrs O Greenleaf | | ♂ | widow | 2 | " 4 | | | | |
| 1705 | C.D. " | 31 | ♂ | merch | 2 | " 4 | 1/4 | 1/4 | | |
| 1706 | W.H. " | 35 | ♂ | merch | 2 | " 4 | | | | |
| 1707 | Rich Elford | | T | beachs | 2 | " 4 | | | | |
| 1708 | Rev A Carman | | ♂ | minister | 2 | " 4 | | | | |
| 1709 | St Bradley | | T | beachs | 2 | " 4 | 3 | 3 | | |

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[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|----------------------------|--|---|---------------------|--|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Male Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Slash Land |
| 1710 | Henry Blaker Belleville | 44 | ♂ | gent | n | 2 | pt 4 | 1 | 1 | | |
| 1711 | Ed. Ketcheson " | 38 | ♂ | ♂ | n | 2 | " 6 | 5 | 5 | | |
| 1712 | Jas Laugel " | 55 | ♂ | pumpmaker | n | 2 | " 5 | 2 1/2 | 4 1/2 | | |
| 1713 | Jas Little " | 46 | ♂ | agent | n | 2 | " 5 | 2 | 2 | | |
| 1714 | H Appleby " | 42 | ♂ | clerk | n | 2 | " 5 | 5 | 5 | | |
| 1715 | Mrs Mary Emaley " | | ♂ | indow | n | 2 | " 5 | 3 | 3 | | |
| 1716 | W H Campbell " | 49 | ♂ | agent | n | 2 | " 5 | 2 | 2 | | |
| 1717 | W H Cordineer " | 51 | ♂ | gent | n | 2 | " 5 | 2 | 2 | | |
| 1718 | J W Walker { | 59 | ♂ | mech | n | 2 | " 6 | 2 | 2 | | |
| 1719 | Clifford " } | 29 | ♂ | " | n | 2 | " 6 | | | | |
| 1720 | Geo Thompson { | | T | teacher | n | 2 | " 4 | | | | |
| 1721 | Geo Hopel } | 54 | ♂ | gent | n | 2 | " 5 | 5 | 5 | | |
| 1722 | Lenn Appleby } | 61 | ♂ | ♂ | n | 2 | | | | | |
| 1723 | W. P. Dyer Albert College | 62 | T M | Prin | | 2 | " 4 | 5 | 5 | | |
| 1724 | Jas Dyer " | 4 | T | compt | | 2 | " 4 | | | | |
| 1725 | Ella Gardiner " | | T | Prin | | 2 | " 4 | | | | |
| 1726 | C R Dixie " | | T | teacher | | 2 | " 4 | | | | |
| 1727 | D Cameron " | | T | " | | 2 | " 4 | | | | |
| 1728 | Prof. Buck " | | T | " | | 2 | " 4 | | | | |
| 1729 | " Paul " | | T | " | | 2 | " 4 | | | | |
| 1730 | " Field " | | T | " | | 2 | " 4 | | | | |
| 1731 | " Stapler " | | T | " | | 2 | " 4 | | | | |
| 1732 | " Hardy " | | T | " | | 2 | " 4 | | | | |
| 1733 | Mrs H Dyer " | | ♂ | " | | 2 | " 4 | | | | |
| 1734 | " Johnson " | | ♂ | " | | 2 | " 4 | | | | |
| 1735 | " Fisher " | | ♂ | " | | 2 | " 4 | | | | |

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Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABOR | VITAL STATISTICS | DOG TAX | REMARKS |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--|--|--|--|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property less improvements rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises |
| 400 | 450 | | 850 | | | | | 850 | M | 13 | | | | | |
| 100 | 300 | | 400 | | | | | 400 | Re Sep | | | | 3 | 1 | |
| 50 | 300 | | 350 | | | | | 350 | Re Sep | 1 | | | 4 | 2 | |
| 50 | 300 | | 350 | | | | | 350 | Re Sep | | | | 5 | 1 | |
| 50 | 200 | | 250 | | | | | 250 | " | " | | | 2 | 1 | |
| 20 | 250 | | 250 | | | | | 250 | M | 13 | | | | | |
| 50 | 250 | | 300 | | | | | 300 | M | 13 | | | 2 | | |
| 500 | 100 | | 600 | | | | | 600 | | 13 | | | | | |
| 600 | 100 | | 700 | | | | | 700 | | 13 | | | | | |
| 100 | | | 100 | | | | | 100 | | 13 | | | | | |
| 100 | | | 100 | | | | | 100 | | 13 | | | | | |
| 100 | | | 100 | | | | | 100 | | 13 | | | | | |
| 100 | 200 | | 300 | | | | | 300 | Re Sep | | | | 4 | 2 | |
| 100 | | | 100 | | | | | 100 | Re Sep | | | | | | |

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal World, Limited, St. Thomas, Ont.

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | REMARKS | |
|----|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------|--|--|--|--|--|--|--|
| | Actual value of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of this parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | Supporter | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises |
| | 100 | 500 | | 600 | | | | | 2250 | R.L. | Sch | | | 4 | 2 | 6 | 1 | | 1 | 25 |
| | 900 | | | 900 | | | | | | | | | | | | | | | | |
| | 50 | 300 | | 350 | | | | | | | | | | | | | | | | |
| | 160 | 50 | | 200 | | | | | | | | | | | | | | | | |
| | 50 | 150 | | 200 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | R | | | | 1 | 1 | 4 | 1 | | | |
| | 50 | 50 | | 100 | | | | | 100 | R.L. | Sch | | | | | | | | | |
| | 200 | | | 200 | | | | | 200 | | 13 | | | | | | | | | |
| | 100 | | | 100 | | | | | 100 | | 13 | | | | | | | | | |
| | 100 | | | 100 | | | | | 100 | | 13 | | | | | | | | | |
| | 100 | 400 | | 500 | | | | | 500 | R | 13 | | 3 | 1 | 5 | 1 | | | 1 | |
| | 100 | 350 | | 450 | | | | | 450 | " | 13 | | | | 3 | | | | 1 | |
| | 100 | | | 100 | | | | | 100 | | 13 | | | | | | | | | |
| | 100 | 500 | | 600 | | | | | 600 | " | 13 | | | | 3 | 1 | | | 2 | |
| | 100 | 400 | | 500 | | | | | 500 | E | 13 | | 4 | 4 | 6 | 1 | | | 1 | |
| | 100 | 350 | | 450 | | | | | 450 | " | 13 | | 4 | 3 | 9 | 1 | | | 1 | |
| | 100 | 400 | | 500 | | | | | 500 | " | 13 | | 2 | 2 | 6 | 1 | | | 1 | |
| | 100 | 400 | | 500 | | | | | 500 | " | 13 | | | | 2 | | | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General - The Municipal Ward, United St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABOR | VITAL STATISTICS | DOG TAX | REMARKS |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--|---------------|------------------|-------------|-------------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days | No. of days | No. of days | No. of days |
| 100 | 400 | | 500 | | | | | 500 | E | 13 | | 4 | 4 | | 1 |
| 150 | 350 | | 500 | | | | | 500 | E | 13 | | 4 | 1 | | 1 |
| 1800 | | | 1800 | | | | | 1800 | 1 | 13 | | | | | |
| 600 | | | 600 | | | | | 600 | | 20 | | | | | |
| 11000 | | | 11000 | | | 6600 | | 15200 | | 13 | School Rates only | | | | |
| 600 | | | 600 | | | | | | h | | | 3 | 1 | | |

73

73

Shindler

1911

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal Ward Limited St. Thomas, Ont. | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-------------------|---|--------------------------------|--------------------------------|--|---------------------|------------------|---------------|--------------------------|-----------------------------|-------------|----------------|----------------|--------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property in period of 12 months ending 31st March rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private | Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Males previous year | No. of days | Read Division | Date of Birth, if a year | Date of Death, if this year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of section 46 | REMARKS |
| 950 | 1000 | | 1950 | | | | | 3600 | P | 1 | | | | | 4 | 1 | | | | | 2 | | | Feb 28 | |
| 1100 | 550 | | 1650 | | | | | | | | | | | | | | | | | | | | | | |
| 1650 | 600 | | 2100 | | | | | 2100 | M | M | + | | | | 4 | 1 | | | | | 1 | | | | |
| 3200 | 1200 | | 4400 | | | | | 4400 | " | 1 | + | | | | 31 | 1 | | | | | 1 | | | | |
| 3500 | 700 | | 4200 | | | | | 4200 | M | 1 | | | | | 2 | 1 | | | | | | | | | |
| 3700 | 900 | | 4500 | | | | | 4500 | " | 1 | | 2 | 2 | | 5 | 1 | | | | | 1 | | | | |
| 3700 | 900 | | 4500 | | | | | 4500 | E | 1 | | | | | 3 | 1 | | | | | 2 | | | | |
| 200 | 300 | | 500 | | | | | 500 | E. | 1 | | 1 | 1 | | 6 | 1 | | | | | 1 | | | | |
| 4000 | 1200 | | 5200 | | | | | 5200 | E | 1 | | 2 | 2 | | 6 | 1 | | | | | 1 | | | | |
| 3200 | 1100 | | 4300 | | | | | 4300 | P.C. | 1 | | | | | 4 | 2 | | | | | 1 | | | | |
| 2700 | 700 | | 3400 | | | | | 3400 | M. | 1 | | | 2 | | | | | | | | 1 | | | | |

DESCRIPTION OF PROPERTY

Thurston

191/

ASSESSED VALUE

General The Municipal Work Limited, St. Thomas, Ont.

| General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------|--|---|---|-------------|------------------|-----------------------------|-----------------------------|-------------|----------------|----------------|------------------------------------|
| VALUE | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | Supporter | No. of children between ages of 5 & 21 | No. of persons in the family assessed as a resident, including all persons residing on the premises | No. of persons from 16 to 21 years of age | No. of days | Read Division | Date of age during the year | Date of age during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de-notice under section 14 |
| 1300 | 700 | | 2000 | | | | | 2000 | ht | 1 | | | | | | | | | | | | | Feb 28 |
| 3600 | 1300 | | 4900 | | | | | 4900 | P. | 1 | | | | | | 7 | 2 | | | | | | |
| 1000 | 400 | | 1400 | | | | | 1400 | M | 1 | | | 3 | 1 | 5 | | | | | | 1 | | |
| 3700 | 1000 | | 4700 | | | | | 4700 | M | 1 | | | | | 2 | | | | | | 1 | | |
| 3700 | 1000 | | 4700 | | | | | 4700 | " | 1 | | | 3 | | 2 | 1 | | | | | 2 | | |
| 3600 | 600 | | 4200 | | | | | 4200 | " | | | | 2 | 2 | 4 | 1 | | | | | 1 | | |
| | | | | | | | | | | 1 | | | | | | | | | | | | | |
| 3600 | 1000 | | 4600 | | | | | 4600 | " | 1 | | | 2 | 2 | 5 | 1 | | | | | 2 | | |
| 2300 | 800 | | 3100 | | | | | 3100 | R.L. | 1 | | | 1 | | 3 | 1 | | | | | 1 | | |
| 1700 | 700 | | 2400 | | | | | 2400 | R.L. | 1 | | | | | 4 | 1 | | | | | 1 | | |
| 1100 | 600 | | 1700 | | | | | 1700 | M. | 1 | | | | | 4 | 1 | | | | | 1 | | |
| 2300 | 900 | | 3200 | | | | | 3200 | M. | 1 | | | | | 4 | 1 | | | | | | | |
| 1700 | 700 | 2400 | 2400 | | | | | 2400 | M. | 1 | | | 1 | 1 | 3 | 1 | | | | | 1 | | |

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|--|-------------------|---|---|-------------------------|--|---|---|----------------------|-----------------------|
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F, T, F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Not a Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other units of land, showing extent of property | No. of Acres Cleared | No. of Acres Woodland |
| 1918 | L. K. Mitchell | 46 | T | | | 1 Bth Front | pt 17-18 | 75 | 80 | |
| 1919 | W. G. Bell | 51 | T | | | " | " 18-15 | 100 | 80 | |
| 1920 | | | | | | " | | | | |
| 1921 | H. M. Brown | 36 | T | | | " | 6 Pt 17 | 100 | 100 | |
| 1922 | Mrs. Ada Palmer | " | T | | | " | 16 Pt 17 | 100 | 90 | 10 |
| 1923 | W. B. Reid | 21 | T.S. | | | " | | | | |
| 1924 | A. McCallan | 80 | T | | 21 | " | Pt 15-16 | | | |
| 1925 | Geo. Yatoman | 59 | T | | | " | " 15-16 | 242 | 200 | 84 |
| 1926 | Wm. Yatoman | 24 | T.S. | | | " | " | | | |
| 1927 | Albert Yatoman | 21 | T.S. | | | " | " | | | |
| 1928 | | | | | | " | | | | |
| 1929 | J. M. Hurley | 70 | T | | 21 | " | Pt 15 | 20 | 20 | |
| 1930 | J. L. Hurley | 41 | T | | 21 | " | " 15 | | | |
| 1931 | Thos. Connors | 40 | T | | | " | " 15 | | | |
| 1932 | | | | | | " | | | | |
| 1933 | B. P. Clements | " | T | | | " | | | | |
| 1934 | Mrs. P. Shaw | | T | | | " | | | | |
| 1935 | Wm. Shaw | 27 | T.S. | | | " | 14 | 177 | 150 | 27 |
| 1936 | Senor Shaw | 24 | T.S. | | | " | | | | |
| 1937 | Geo. McDonald | 25 | T | | | " | | | | |
| 1938 | James. Kiser | 38 | F | | | " | 13 | 97 | 90 | 7 |
| 1939 | Jas. Gibson | 61 | T | | | " | " | | | |
| 1940 | W. B. Gibson | 37 | T | | | " | Pt 13 | 63 | 63 | |
| 1941 | Geo. Goldsmith | 71 | agent | | | " | 13 | | | |
| 1942 | Nelson Cousins | " | 42 Gardiner | | | " | 13 | 5 1/2 | 5 1/2 | |
| 1943 | | | | | | " | 13 | 6 1/2 | 6 1/2 | |

Thurlow

191

ASSESSED VALUE

General The Municipal Ward, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-----------------------------|-----------------------------|-----------------------------|--|----------------------------|---------------|---------------|---------------------------------------|---------------------------------------|-------------|----------------|----------------|--|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of parcel in school section | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private Supporter | No. of children aged 5 & 21 | No. of children aged 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 21 | No. of days | Read Division | Date of birth of any, during the year | Date of death of any, during the year | No. of dogs | No. of Bitches | Spayed Bitches | Date of the delivery of any, during the year | REMARKS | |
| 2500 | 1500 | | 4000 | | | | | 4000 | E. | 20 | | 6 | 4 | 8 | 1 | | | | | | 1 | | | Feb 28 | |
| 3200 | 700 | | 3900 | | | | | 3900 | M. | 20 | | 1 | 6 | 3 | 1 | | | | | | 1 | | | | |
| 3500 | 1200 | | 4700 | | | | | 4700 | E. | 20 | | 4 | 4 | 7 | 1 | | | | | | 1 | | | | |
| 3500 | 900 | | 4400 | | | | | 4400 | M. | 20 | | | | 3 | 1 | | | | | | 1 | | | | |
| 5600 | 800 | | 6400 | | | | 1 | 6400 | M. | 20 | | 5 | 4 | 11 | 3 | | | | | | 1 | | | | |
| 300 | 300 | | 600 | | | | | 600 | 20 | | | | | | | | | | | | | | | | |
| | | | | | | | | | M. | | | | | 3 | 1 | | | | | | | | | | |
| 4800 | 700 | | 5500 | | | | | 5500 | M. | 20 | | 5 | 2 | 2 | | | | | | | | | | | |
| 2500 | 700 | | 3200 | | | | | 3200 | M. | 20 | | 3 | 3 | 6 | 1 | | | | | | 1 | | | | |
| 1800 | 800 | | 2600 | | | | | 2600 | " | 20 | | | | 3 | 1 | | | | | | 1 | | | | |
| 150 | 450 | | 600 | | | | | 600 | " | 20 | | | | 1 | 1 | | | | | | | | | | |
| 200 | 450 | | 650 | | | | | 650 | " | 20 | | 2 | 2 | 5 | 1 | | | | | | 1 | | | | |

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|------------------------------|---|----------------------|--|---|---------------------------|--|--|---|-----------------------|--------------------------|
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non- Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure and value of property | No. of Acres Ceded | No. of Acres Assessed |
| 1944 | Fred Parrott | Belleville | 33 | M | | 1 | 12 | 185 | 180 | 50 |
| 1945 | William. Bunt | | 35 | T | | 1 | " | | | |
| 1946 | J. B. Farley | | 38 | F | Captain | 1 | 11 | | | |
| 1947 | J. A. Phillips | | 30 | T | | 1 | 11 | 100 | 90 | 10 |
| 1948 | Geo. Phillips | | 24 | T | | 1 | 11 | | | |
| 1949 | Jas. Keir | | 43 | T | | 1 | 11 | 84 | 80.4 | |
| 1950 | G. F. Keir | | 22 | F.S. | | 1 | 11 | | | |
| 1951 | Joe Bradley | | 61 | | Gardner | 1 | 11 | 6 | 6 | |
| 1952 | | | | | | | | | | |
| 1953 | J. K. McEugan | | 68 | | Gent | 1 | 11 | 15 | 15 | |
| 1954 | Donald McEugan | | 26 | | Clerk | 1 | 11 | | | |
| 1955 | No 20 School | | | | | 1 | 12 | 1/2 | 1/2 | |
| 1956 | Nelson Lingham | | 77 | | Manuf | 1 | 9-10 | 74 | 74 | |
| 1957 | David Vaddell | | 46 | T | | 1 | 9-10 | | | |
| 1958 | David Peoples | | 59 | T | | 1 | 9-10 | | | |
| 1959 | Sam Peoples | | 32 | M.F. | | 1 | 9 | | | |
| 1960 | John Peoples | | 29 | | | 1 | 9 | | | |
| 1961 | David Peoples | | 25 | | | 1 | 9 | | | |
| 1962 | | | | | | | | | | |
| 1963 | Walter Lingham | | 27 | | Clerk | 1 | 10 | 6 | 6 | |
| 1964 | Mrs. E. Redner | | | | Widow | 1 | 10-12 | 20 | 20 | |
| 1965 | Robert Snooks | | 59 | | | 1 | 10-12 | | | |
| 1966 | Mrs. Redner | | 39 | | | 1 | 10-12 | | | |
| 1967 | Mrs. Ann Aris | | | | Widow | 1 | 10 | | | |
| 1968 | Joe Aris | | 74 | | Gardner | 1 | 10 | 10 | 15 | |
| 1969 | Joe Aris | | 76 | | | 1 | 10 | | | |

[illegible]

DESCRIPTION OF PROPERTY

191\

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|-------------------------------------|--|-----------------------|--|---|---|--|------------------------|-------------------|---------------------|----------|--------------------------|---|---|---|---|--------------------------------|----------------------------------|------------------|--|--|-------------|--------------------------|---------|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
| No. of Acres of Land Assessed | Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel liable for rates only | Total value of property exempt from taxation or liable for local im- provement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of children between 5 & 16 years of age | No. of children between 5 & 16 years of age | No. of persons in the family of each person assessed as a resident, in- cluding all per- sons residing on the premises | Males persons over 16 years | Females persons over 16 years | Read Division | Date of Birth of male child under one year | Date of Death of female child under one year | No. of Dogs | No. of Bitches Spayed | |
| | 280 | 600 | | 880 | | | | | 880 | | 20 | | | | | | | | | | | / | |
| | 100 | 250 | | 350 | | | | | 830 | m | | | | | | 74 | | | | | | / | |
| | 500 | | | 500 | | | | | | | | | | | | | | | | | | | |
| | 150 | 250 | | 400 | | | | | 400 | m | 20 | | 2 | 2 | 51 | | | | | | | | |
| | 50 | 200 | | 250 | | | | | 250 | . | 20 | | 2 | 2 | 52 | | | | | | | | |
| | 100 | 200 | | 300 | | | | | 300 | " | 20 | | | | 41 | | | | | | | / | |
| | 400 | 1200 | | 1600 | | | | | 1600 | " | 20 | | | | | | | | | | | 2 | |
| | 800 | 100 | | 900 | | | | | 1800 | " | 20 | | | | 21 | | | | | | | | |
| | 800 | 800 | | 1600 | | | | | 1600 | " | 20 | | | | 21 | | | | | | | / | |
| | 400 | 1200 | | 1600 | | | | | 1600 | " | 20 | | | | 2 | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

| ASSESSED VALUE | | | | | | | | | | | | General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|----------------------------|---|--|--|-------------------------------|-------------|---------------|--|--|-------------|----------------|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | POPULATION | | STATUTE | VITAL | | DOG | | REMARKS | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or School Supporter | No. of children between the ages of 3 & 21 | No. of children between the ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons 16 years or over | No. of days | Read Division | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Dogs | Spayed Bitches | Date of delivery of notice of section 48 | |
| 400 | 1200 | 1600 | | | | | | 1600 | M | 20 | | 1 | 1 | 3 | 1 | | | | | | | | |
| 200 | 600 | 800 | | | | | | 800 | " | 20 | | | | | | | | | | | | | |
| | | | | | | | | | M | | | 6 | 6 | 9 | 1 | | | | | | | | |
| 400 | 400 | 800 | | | | | | 800 | " | 20 | | | | 2 | 1 | | | | | | 1 | | |
| 100 | 400 | 500 | | | | | | 500 | M | | | | | | | | | | | | | | |
| 100 | 250 | 350 | | | | | | 350 | " | 20 | | 3 | | 6 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 100 | 200 | | | | | | 200 | " | 20 | | 1 | 1 | 3 | | | | | | | 1 | | |
| 100 | 200 | 300 | | | | | | 300 | " | 20 | | | | 2 | | | | | | | | | |
| 125 | 325 | 450 | | | | | | 450 | E | 20 | | 5 | 4 | 8 | 1 | | | | | | 1 | | |
| 200 | 550 | 750 | | | | | | 750 | M | 20 | | 1 | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | 575 | 700 | | | | | | 700 | E | 20 | | | | 2 | 1 | | | | | | | | |
| 400 | 400 | 800 | | | | | | 1400 | | | | | | | | | | | | | | | |
| 200 | 400 | 600 | | | | | | | D | | | 4 | 4 | 7 | 1 | | | | | | | | |
| | | | | | | | | | | | | 1 | 1 | 5 | 1 | | | | | | 1 | | |
| 400 | 800 | 1200 | | | | | | 1200 | M | 20 | | | | 5 | 1 | | | | | | 1 | | |
| 200 | 200 | 400 | | | | | | 400 | E | 20 | | | | 1 | | | | | | | | | |
| 500 | 500 | 1000 | | | | | | 1000 | E | 20 | | | | | | | | | | | | | |
| | | | | | | | | | E | 20 | | | | 4 | 1 | | | | | | 1 | | |

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|------------------------|--|----------------------------|--|---|--|---|---|-------------------------|---------------------|------------------------|
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. P. S. M. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure of property | No. of Acres Cultivated | No. of Acres Wooded | No. of Acres Shrubbery |
| 2047 | Gas Chisholm Belleville | 72 | 2 M | gent | 1 | pt 8 | 3 | 3 | | |
| 2048 | J. A. Roblin | 68 | 2 | " | 1 | " 8 | 4 | 4 | | |
| 2049 | R. D. Miller | 73 | T | " Lab | 1 | " 8 | | | | |
| 2050 | R. J. Bateman | 47 | 2 | NK | 1 | " 8 | 2 | 2 | | |
| 2051 | R. S. Rierce | 33 | T | " G.T.P | 1 | " 8 | | | | |
| 2052 | Adam Leuk | 64 | 2 | " gent | 1 | " 8 | 2 1/4 | 2 1/4 | | |
| 2053 | S. G. Sprague | 68 | 2 | " | 1 | " 8 | 4 | 4 | | |
| 2054 | Geo Barlow | 73 | 2 | " L | 1 | " 8 | 1 | 1 | | |

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|----------------------------|--|---|--|---|--|----------------------|-----------------------|-------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F., T., P.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | |
| 2073 | Thos McDonald P/- am | 74 | J M | gent | Plan B7 | Pl 24 | 4 4 | | | | |
| 2074 | Ally M Caffrey } | 40 | J " | L | " | " | | | | | |
| 2075 | Edw M Donald | 35 | J " | Tradesman | " | " | 1/4 1/4 | | | | |
| 2076 | Lorenzo " } | 37 | J " | | " | " | 1/2 1/2 | | | | |
| 2077 | Do | | | | " | " | 1/4 1/4 | | | | |
| 2078 | Do | | | | " | " | 1/8 1/8 | | | | |
| 2079 | Do | | | | " | " | 1/8 1/8 | | | | |
| 2079 | Jno Hart | 27 | T " | Merchant alien | " | " | | | | | |
| 2080 | A.C. McDonald | 24 | J " | " | " | " | 1/4 1/4 | | | | |
| 2081 | | | | | " | " | | | | | |
| 2082 | Newton Allen } | 36 | J | J | " | " | 1/8 1/8 | | | | |
| 2083 | Jos Moore } | 25 | T M | Carp. | " | " | 1/8 1/8 | | | | |
| 2084 | Frank Malick } | 29 | T | Trades alien | " | " | | | | | |
| 2085 | Do | | | | " | " | 1/2 1/2 | | | | |
| 2086 | Louis Deshane } | 36 | J | L | " | " | 1/8 1/8 | | | | |
| 2087 | Saml Wammamaker } | 31 | J M | " | " | " | 1/2 1/2 | | | | |
| 2088 | Wm Cherry } | 21 | T | Barber | " | " | 1/8 1/8 | | | | |
| 2089 | Chas Bradshaw | 36 | T M | L | " | " | 1/8 1/8 | | | | |
| 2090 | Harvey Ketch | 35 | J M | L | " | " | | | | | |
| 2091 | David McLaughlin } | 51 | T M | Baker | " | " | 1/8 1/8 | | | | |
| 2092 | Edo " } | 23 | J " | " | " | " | | | | | |
| 2093 | Newton " } | 21 | J " | " | " | " | | | | | |
| 2094 | | | | | " | " | | | | | |
| 2095 | Frank Graham | 36 | J " | Carp | " | " | 1/4 1/4 | | | | |
| 2096 | | | | | " | " | | | | | |
| 2097 | | | | | " | " | | | | | |

ASSESSED VALUE

General The Municipal Ward, United, St. Thomas, Ont.

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
|--------------------------------------|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|-----------------------------|--------------------------------|--------------------------------|--|---|---------------|---------------|--|--|-------------|----------------|----------------|--|
| No. of Acres, Acres, and Square Feet | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including improvements and school rates | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons from 15 to 21 years of age | No. of days | Read Division | Date of assessment, any, during the year | Date of assessment, any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of assessment, any, during the year |
| | 780 | 225 | | 350 | | | | | 600 | m | 22 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | " | " | | | | 5 | 1 | | | | | | | | |
| | 50 | 150 | | 200 | | | | | 200 | | | | | | 4 | 1 | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 850 | | | | | 3 | 3 | 5 | 1 | | | | | | | |
| | 50 | 250 | | 300 | | | | | | | | | | | | | | | | | | | | |
| | 25 | 100 | | 125 | | | | | | | | | | | | | | | | | | | | |
| | 25 | 100 | | 125 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 250 | 250 | | 250 | Jew | 20 | | | | 1 | | | | | | | | | |
| | 50 | 550 | | 600 | | | 250 | | 850 | | 22 | | | | 2 | 1 | | | | | | | | |
| | 50 | 200 | | 250 | | | | | 450 | | | | | | | | | | | | | | | |
| | 50 | 150 | | 200 | | | | | | | | | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | 50 | 200 | | 250 | | | 250 | | 550 | Jew | 22 | | | | | | | | | | | | | |
| | 50 | 200 | | 250 | | | | | 350 | m | 22 | | | | | | | | | | | | | |
| | 50 | | | 100 | | | | | | | | | | | 6 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 300 | m | " | | 2 | 1 | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | 2 | 2 | 4 | 1 | | | | | | | | |
| | 50 | 400 | | 450 | | | | | | | | | 8 | 5 | 12 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 300 | m | 22 | | | | 1 | 4 | 1 | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|---------------|---|---|---------------------|--|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Mar. Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other interest in property | No. of Acres Cleared | No. of acres Woodland | No. of Acres Shrub Land |
| 2098 | Wm McDonald Rt Arm | 63 | 7 M | gent | | ptam | P 22-24 | 12 12 | | | |
| 2099 | J.W. " | 24 | 7 " | Fish. | | " | | | | | |
| 2100 | J.D. French | 40 | 7 " | L | | " | " 23 | 9 9 | | | |
| 2101 | Elmer " | 28 | 7 " | Supt | | " | " 23 | | | | |
| 2102 | John P. McDonald | 46 | 7 E | gent | | " | " 22 | 1/2 1/2 | | | |
| 2103 | Wm Lrain | 30 | 7 M | Engineer | | " | " 22 | | | | |
| 2104 | Arthur Smith | 25 | 7 " | L | | " | " 21 | | | | |
| 2105 | W.C. McDonald | 59 | 7 " | Fish | | " | " 22 | 3 1/2 3 1/2 | | | |
| 2106 | Manley " | 22 | 7 " | ~ | | " | | | | | |
| 2107 | Manson " | 27 | 7 " | ~ | | " | " 20 | 3 3/4 3 3/4 | | | |
| 2108 | Nelson Shaw | 23 | 7 " | L | | " | " 20 | | | | |
| 2109 | Geo C. McDonald | 30 | 7 " | Carp | | " | " 22 | 1/2 1/2 | | | |
| 2110 | Robt " | 48 | 7 " | Fish. | | " | " 21 | 1 1/4 1 1/4 | | | |
| 2111 | | | | | | | | | | | |
| 2112 | Chas Nelson | 47 | 7 " | Fish. | | " | " 21 | 2 2 | | | |
| 2113 | Meth. Church | | 7 | | | " | " 20 | 1/2 1/2 | | | |
| 2114 | 22 School | | 7 | | | " | " 20 | 1/2 1/2 | | | |
| 2115 | | | | | | | | | | | |
| 2116 | Mrs Brownbridge | | 7 | indov | | " | " 20 | 1 1 | | | |
| 2117 | Henry Buse | 36 | 7 " | 7 | | " | " 20 | | | | |
| 2118 | | | | | | | | | | | |
| 2119 | W.J. Forsythe | 30 | 7 " | Mach. | | " | " 20 | | | | |
| 2120 | Mrs Little McDonald | | 7 | married | | " | " 20 | | | | |
| 2121 | Shon " | 41 | 7 " | Stone C. | | " | " 20 | 1/4 1/4 | | | |
| 2122 | Shon Nixon | 40 | 7 " | Stone C. | | " | " 20 | 1/4 1/4 | | | |
| 2123 | | | | Stone C. | | " | " 20 | 1/4 1/4 | | | |

| ASSESSED VALUE | | | | | | | | | | | | General The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | |
|------------------------------|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|---|--------------------------------|--------------------------------|--|----------------------------------|---------------|---------------|---|--|-------------|----------------|----------------|---|--|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
| No. of Acres and Square Feet | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property including public or private improvements only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School section | Public or Private School Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 60 years | No. of days | Read Division | Date of assessment for any, during the year | Date of birth for any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of the delivery of puppies in the year | |
| | 200 | 700 | | 900 | | | | | 900 | M | 22 | | | | 2 | 1 | | | | | | | | | |
| | 100 | 250 | | 350 | | | | | 350 | " | " | | | | 2 | 1 | | | | | | | 1 | | |
| | | | | | | | | | | " | " | | | | 2 | 1 | | | | | | | 1 | | |
| | 50 | 400 | | 450 | | | | | 450 | " | " | | | | 2 | 1 | | | | | | | | | |
| | | | | | | | | | | " | " | | 2 | 2 | 6 | 1 | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | 3 | 1 | | | | | | | | | |
| | 150 | 650 | | 800 | | | | | 1250 | M | | | 1 | | 4 | 2 | | | | | | | 1 | | |
| | 150 | 300 | | 450 | | | | | | | | | | | 2 | 1 | | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 300 | M | | | | | 3 | 1 | | | | | | | 1 | | |
| | 50 | 250 | | 300 | | | | | 300 | E | | | | | 3 | 1 | | | | | | | 1 | | |
| | | | | | | | | | | " | | | | | | | | | | | | | | | |
| | 100 | 100 | | 200 | | | | | 200 | M | " | | | | 2 | 1 | | | | | | | | | |
| | 50 | 500 | | | | 600 | | | | | " | | | | | | | | | | | | | | |
| | 50 | 2450 | | | | 2500 | | | | | | | | | | | | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 300 | M | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | | | 1 | | |
| | 50 | 200 | | 250 | | | | | 250 | E | | | | | | | | | | | | | | | |
| | 50 | 250 | | 300 | | | | | | | | | | | 2 | 1 | | | | | | | | | |
| | 50 | 200 | | 250 | | 250 | | | 500 | M | | | 2 | 4 | 1 | | | | | | | | | | |
| | | | | | | | | | | M | | | | | + | + | | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

191

| ASSESSED VALUE | | | | | | | | | | | | General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | |
|--------------------------------|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|--|-----------|---|---|--|-------------------------------------|-------------|------------------|--|---|-------------|----------------|----------------|---|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
| No. of Acres and Value of Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of property exempt from taxation or liable for local improvement only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | Supporter | No. of persons between the ages of 1 & 21 | No. of persons between the ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons engaged in agriculture | No. of days | Read Division | Date of birth of any child during the year | Date of death of any person during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of any litter of puppies |
| | 100 | 300 | | 400 | | | 250 | | 650 | M | 22 | | | 1 | 1 | 4 | 1 | | | | | 1 | | | |
| | 50 | 150 | | 600 | | | | | 1000 | " | " | | | | | | | | | | | | | | |
| | 50 | 300 | | 400 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | E | 22 | | | 2 | 2 | 6 | 1 | | | | | | 1 | | |
| | | | | | | | | | | " | " | | | 2 | 2 | 5 | 1 | | | | | | 1 | | |
| | | | | | | | | | | " | " | | | 5 | 5 | 8 | 1 | | | | | | | | |
| | 50 | 100 | | 150 | | | | | 150 | " | | | | | | | | | | | | | | | |
| | 50 | 250 | | 300 | | | | | 300 | M | 22 | | | 3 | 3 | 5 | 1 | | | | | | 1 | | |
| | 50 | 250 | | 300 | | | | | 300 | | 22 | | | | | | | | | | | | | | |
| | | | | | | | 250 | | | Jew | | | | | | 2 | 1 | | | | | | | | |
| | 100 | 100 | | 200 | | | | | 200 | RE | 22 | | | 1 | | 5 | 1 | | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 500 | 400 | | 900 | | | | | 1150 | M | 22 | | | | | 1 | | | | | | | | | |
| | 50 | 200 | | 250 | | | | | | | | | | | | 4 | 1 | | | | | | 1 | | |
| | 50 | 200 | | 250 | | | | | 250 | M | 22 | | | 3 | 3 | 7 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 75 | 225 | | 300 | | | 200 | | 500 | " | 22 | | | | | 3 | 1 | | | | | | | 1 | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|--|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on roll | NAMES AND POST OFFICE ADDRESSES OF TAXABLE PERSONS | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party). | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land |
| 2150 | Caroline Black, | | 3 | widow | | Pontam Pt | 19 | 2 | 2 | | |
| 2151 | Les " | 48 | 3 | W Mail Carrier | | " | 19 | | | | |
| 2152 | Jas Brintnell | 40 | 3 | Gent | N | " | 20 | 1 | 1 | | |
| 2153 | | | | | | | | | | | |
| 2154 | | | | | | | | | | | |
| 2155 | Pont Am Lumber Ltd. | | | Manuf. | | " | 20-21 | 153 | 153 | | |
| 2156 | Do Manufacturing plant - | | | | | " | 20 | | | | |
| 2157 | Do Boarding House & Amelys | | | | | " | 20-21 | | | | |
| 2158 | W.M. Grey | 37 | 7 | W Manager | | " | 20 | | | | |
| 2159 | Jas " | 27 | 7 | W R.S. | | " | 21 | | | | |
| 2160 | | | | | | | | | | | |
| 2161 | Mrs Jane McDonald | | 3 | spin | | " | 20 | | | | |
| 2162 | Wm Simmons | 53 | 7 | W Le | | " | 20 | | | | |

| No. of Acres Swamp, Marsh Waste Land | 12 |
|--|----|
| | |

Assessment Roll for the Municipality of

[illegible]

| ASSESSED VALUE | | | | | | | | | | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | |
|---|--|-----------------------|--|---|--|--|----------------------|-------------------|---------------------|----------|--|---|--|---|---|------------------------------|---|---|---|---------|---|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | REMARKS | |
| No. of Acres Front Back Waste Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of parcel of real property | Total amount of taxable real property | Total value of parcel of real property less rates only | Total value of property except from taxation or liable for local im- provement only | Public Assessment | Taxable Income | Total Assessment | Religion | No. of School section | No. of children between 5 & 11 years of age | No. of children between 12 & 16 years of age | No. of persons in the family of each person assessed as a resident, in- cluding all per- sons residing on the premises | Main persons employed in the year | No. of days Road Division | No. of Deaths, if any, during the year | No. of Deaths, if any, during the year | No. of Deaths, if any, during the year | | No. of Deaths, if any, during the year |
| | 4000 | | 4000 | | | | | | 3000 | | 22 | | | | | | | | | | |
| | | | | | | | | | | | 20 | | | | | | | | | | |
| | 27500 | | 27500 | | | | 10000 | | 391000 | | " | | | | | | | | | | |
| | 16000 | | 16000 | | | | | | | | | | | | | | | | | | |
| | 13500 | 2600 | 16100 | | | | | | 13336 | | 1 | | | | | | | | | | |
| | | | | | | | | | | | 22 | | | | | | | | | | |
| | 80000 | | 80000 | | | | 48000 | | 1314500 | | 1 | | | | | | | | | | |
| | 39500 | | 39500 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | RR | 22 | | | 3 | 1 | | 3 | 1 | 1 | | |
| | | | | | | | | | | | 22 | | | | | | | | | | |
| | | | | | | | | | | | 22 | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | | | | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | |
| | | | | | | | | | | | | | | 6 | 4 | 11 | 2 | | 1 | | |
| | | | | | | | | | | | | | | | 3 | 1 | | 1 | | | |
| | | | | | | | | | | | | | | 1 | 1 | 5 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | 4 | 1 | | 1 | | | |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | |
| | | | | | | | | | | | | | | 3 | 3 | 5 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | 3 | 1 | | 1 | | | |
| | | | | | | | | | | | | | | | 3 | 1 | | | | | |
| | | | | | | | | | | | | | | | 2 | 2 | 3 | 1 | | | |

Assessment Roll for the Municipality of

[illegible]

Thurlow

1911

ASSESSED VALUE

General The Municipal World Limited, St. Thomas, Ont.

| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | 32 |
|-------------------------------|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------------------|--|--|--|--|--|--|--|---------|
| No. of Acres, Bldgs. and Land | Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of School Section | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | REMARKS |
| | | | | | | | | | | | | | | 2 | 2 | | 6 | | | | |
| | | | | | | | | | | | | | | | | 3 | 1 | | 1 | | |
| | | | | | | | | | | | | | 2 | 2 | | 5 | 1 | | | | |
| | | | | | | | | | | | | | 2 | 2 | | 4 | 1 | | | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | | | |
| | | | | | | | | | | | | | 1 | 1 | | 4 | 1 | | | | |
| | | | | | | | | | | | | | | | | 3 | 1 | | | | |
| | | | | | | | | | | | | | 2 | 2 | | 5 | 1 | | | | |
| | | | | | | | | | | | | | | | | 3 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | 1 | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | | | |
| | | | | | | | | | | | | | | | | 3 | 1 | | | | |
| | | | | | | | | | | | | | 2 | 2 | | 6 | 1 | | | | |
| | | | | | | | | | | | | | 1 | 1 | | 6 | 1 | | | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | | | |
| | | | | | | | | | | | | | | | | 5 | 1 | | | | |

DESCRIPTION OF PROPERTY

Thurlow

191

| ASSESSED VALUE | | | | | | | | | | | General The Municipal World Limited, St. Thomas, Ont. | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|----------|-----------------------|---|--|---|--|--------------------------------|------------------|---------------|--|--|---------|-------------|----------------|----------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of real property | Total amount of taxable real property | Total value of the parcel of real property liable for taxes only | Total value of property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Private School | No. of children between the ages of 5 and 14 | No. of children between the ages of 15 and 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons 16 years and over | No. of days | Read Division | No. of births, if any, during the year | No. of deaths, if any, during the year | | No. of Dogs | No. of Bitches | Spayed Bitches | Date of the delivery of the litter of section 46 |
| | | | | | | | | | | | | | 3 | 2 | 6 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | 2 | 2 | | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |

88

88

1911

[illegible]